ANDOVER TOWNSMAN

Andover everywhere and always, first, last—the manly, straightforward, sober, patriotic New England Town—PHILLIPS BROOKS

5 Cents—$2 Per Year | ANDOVER, MASSACHUSETTS, MAY 9, 1940 | Volume LII—Number 31

Coming Events

Friday
Lincoln Spelling Contest, Memorial auditorium at 7:30.

Saturday
Speech recital, Abbot hall at 7:45.

Sunday
Walter Howe organ recital, Davis Hall at 7:30.

Wednesday
St. Augustine's card party, Andover Country club at 8:00.

Saturday
Male choir Federation contest, Melrose high school at 1:00; concert at 8:00.

Andover Boys Going To Washington

Six Andover boys will leave this afternoon for Washington and the World's Fair, the occasion being the ninth annual school safety patrol parade and convention in the capital city Saturday. This year the school committee gave approval to only one boy from each school. Those making the trip are: Robert Waugh, William street, Shawsheen; Stewart Fraser, of Elm Court, Stowe; William Christie, Brechin terrace, Indian Ridge; Alex Ness, Center street, Bradlee; Edwin Stevens, Center street, Ballardvale; James O'Brien, Church street, St. Augustine's school.

The boys will leave by bus this afternoon, embarking at 5:30 in Boston for New York. They will arrive in the Metropolis at eight tomorrow morning, and then go by bus to Jersey City where they will board a special train for Washington. There will be a four-hour sightseeing tour in Washington and in the evening there will be an entertainment at the Washington monument. The parade takes place Saturday morning. After lunch they will leave for New York City again. Sunday morning after church they will go to the Fair, and at 5:30 they will leave for home by boat, arriving here Monday morning.

—Heinrich Rohrbach returned to his home on Sunset Rock road from the Hartford hospital, Tuesday, where he had been recuperating after a recent automobile accident. Mrs. Rohrbach returned last week.

16 PAGES TODAY

Health Board Adopts Rules For Camps

The local Board of Health is adopting a set of rules and regulations for recreational camps, overnight camps or cabins, and trailer camps, under the provisions of Chapter 416 of the state legislature adopted last year. The law directs the state department, subsequent to the granting of the license and upon notice by the local board to inspect the premises to determine that the sources of water supply and means of sewage disposal are sanitary.

The new regulations are published as required by the law in today's Townsman.

Dogs Should Be Inoculated Again

An apparent failure on the part of dog-owners to realize that their dogs should be inoculated against rabies every year has kept down attendance at the dog clinics the past two Saturdays, that plus a super-abundance of week-end rain. Two more clinics will take place, one this Saturday at the Shawsheen Main street garage and one the following Saturday at tne Central Fire station.

Andover has had a fine record in rabies, there not having been a case since 1938 while elsewhere in the state rabies has been on the increase. The free inoculations are believed to have played a large part in this record. Dog-owners are urged to help in the campaign against rabies by bringing their dogs to one of the two remaining clinics. There is no reaction for the dog.

P. T. A. MEETING POSTPONED

The meeting of the Andover Parent-teacher association scheduled to have been held next Wednesday, May 15, has been postponed to the following Wednesday, May 22. The program will be in charge of the Central Grade teachers.

Club To Sponsor Open Garden Day

An opportunity to see some of Andover's lovely gardens has been arranged for Tuesday, May 21, (the following day in case of rain) when nine gardens will be open to the public from 2 to 6:30 p.m. A moderate charge will be made for admission to all the gardens with a small additional fee for tea.

The garden of Mrs. John M. Stewart, on Bancroft road, has an interesting shrubbery planting around a recently remodeled house of the Cape Cod type. In the grounds of Mrs. Charles D. Thompson, off Main street, a brook has been transformed into a stream of bloom. An outdoor living-room with a fireplace is on a near-by terrace.

Mrs. E. Dean Walen at 68 Salem street also has a livable garden with an outdoor fireplace for picnic meals. Mrs. Frederic N. Chandler, 148 Main street, has developed a wild garden and pool, while her husband's hobby is roses. At 46 Morton street, Mrs. Joseph P. Bell has a hedge-enclosed garden which is a riot of spring bloom with a terrace on an upper level. Next door is the garden of Mrs. Robert Brown who has discovered the se-

(Continued on Page 8)

Post Office Fifth In Bond Sales

The Andover post office ranked fifth in the state last year in per capita sale of United States Savings bonds, according to figures just released by the post office department at Washington. Post office sales here totalled $69,506.25, mail order sales $35,325.00, the grand total being $104,831.25.

School Board Makes Three New Appointments

A new grade school teacher, a cadet teacher, and a supervisor of oral hygiene were elected at the school board meeting Tuesday night. Miss Katherine Sweeney of High street, who has been teaching in Presque Isle, Me., for the past three years, will teach at the North school which will reopen in the fall. While attending state teachers' college, Miss Sweeney did considerable practice teaching at Stowe school.

Miss Helen Hardy, daughter of Mr. and Mrs. Philip Hardy of Chestnut street, was named a cadet for the Stowe school. A graduate of Smith college last June, she has been doing some practice teaching in Andover this year.

The "Supervisor of Oral Hygiene" title is an evolution from "Dental Hygienist." Miss Donna de Rochemont received the appointment. A graduate of Colby college, she will graduate in June from the Forsythe Dental school.

Miss Frances Hoskins, domestic science teacher, and Miss Edith Moreton, school nurse, were reappointed.

—Miss Elizabeth Stephan has returned to her duties at the Junior high school after enjoying the Spring recess in Washington.

Buchan's Upholstery Shop
will be continued by
ROWLAND L. LUCE
QUICK SERVICE
LOWEST PRICES
Chairs Recaned Venetian Blinds
19 Barnard Street

NEW NEW
Rhett Butler "Gone With The Wind" SHIRTS
Glove stitching.
Longer Collar Points
2-button cuffs
Button-down collars
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Slidewell Bows
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"The Tie that won't wrinkle"
Arrow Shirts
ELANDER'S
36 Main Street Tel. 1169

SUNDAY IS *Mother's Day*
She always wanted you to have the best of everything—at Hartigan's you'll find the best in candies and toiletries for her.
Our candies of course are always fresh, including creamy and chewy chocolates, bonbons, old-fashioned peppermints—attractively wrapped in Mother's Day packages.
"Early American" Mother's Day Boxes
Shulton's Popular "Old Spice"
One, Two and Three Dollars, containing 3 to 6 pcs.
Individual pieces from 50c to $2.50
Talcum, Dusting Powder, Bath Salts, Soaps, Toilet Water
THE HARTIGAN PHARMACY
CORNER MAIN AND CHESTNUT STREETS
—You may pay your Telephone Bills here—

News of Other Days

Fifty Years Ago

—Llewellyn D. Pomeroy will canvass Andover and Lawrence for an authentic book on Stanley's explorations.

—The Phillips academy students are in need of coal ashes for the running track which is being rapidly built in the field in the rear of the old Mansion House site and they will be pleased to hear at once from anyone in town who wishes to dispose of their ashes.

—William G. Goldsmith will complete the year as principal of the high school at Norwood, Mass.

—Paul Hannegan of Lawrence has purchased an acre of land on Indian Ridge road including the well known Red Springs. It is understood that this spring water will be advertised and sold.

—The boys are having sport catching alewives which put in an appearance this week.

Twenty-five Years Ago

—Shirley Barnard and Phillips Bergstrom have returned to Mitchell academy, Billerica, to resume their studies ofter enjoying the Easter vacation in town.

—Robert Deyermond has left the employ of the Tyer Rubber company and will enter Mount Hermon school at the opening of the spring term.

—A fire in a barn at the rear of Miss Ellen G. Ellis' house on Main street, Monday evening, shortly after seven o'clock, gave the firemen a hard fight. The building contained a quantity of furniture which was stored on the second floor and this was partially damaged.

Ten Years Ago

—Edwin Hadley, a pupil in the 8th grade of the Stowe school and a son of Mr. and Mrs. Ralph E. Hadley of Wolcott avenue, won first prize in the finals as well as first prize in his grade at the Annual Lincoln Spelling match held in the town hall last Friday evening. Miss Dorothy Wade, daughter of Mr. and Mrs. Austin P. Wade of Wolcott avenue, who won in the high school contest, took second place in the finals and Richard Cooper of Stowe school, who won second prize in the eighth grade, took third place in the finals.

—Petty thieves in search of money upset the classrooms of Punchard high school in Andover Wednesday night when their search failed to return any cash rewards.

—Installation of traffic control signals at Wilson's corner, scene of many serious accidents in the past, commenced a few days ago under the direction of the public works department.

CHEEVER REAL ESTATE TRANSACTIONS

The following sales were made through the Fred E. Cheever Real Estate: Miss Caroline J. Burtt has sold the Burtt homestead on Lowell street to Robert Scobie; the estate of Frederick S. Boutwell has sold the 10 room house on Chestnut street to Frederick and Louise Smith of Canterbury street; Sergeant Raymond Hickey has purchased lot No. 2 corner of Walnut avenue and Cheever Circle; Oscar M. Graichen, one of the Pacific Print works executives, has purchased lot No. 9, Cheever circle, Johnson acres; Miss Mary Maroney has sold a lot of land on Summer street to Herbert Otis.

HARVARD CLUB TO ELECT OFFICERS

The election of officers of the Harvard club of Andover will take place May 21, when the members will gather at the Shawsheen Manor to hear the remarks of David T. W. McCord. Mr. McCord is of the class of '17 and is the new editor of the Alumni Bulletin, Secretary of the Harvard Fund Council, poet, essayist, virtuoso on the "tipple," dry-fly fisherman, and consequently a delightful after-dinner speaker.

During the business meeting, important plans for increasing the frequency of Harvard Club activities will be discussed.

PATRONIZE OUR ADVERTISERS

Mother's Day
Out for Dinner

What is mother cooking for dinner on Sunday? Well, it's her day and she shouldn't be cooking anything. Let our chef cook for her this Sunday.

The Andover Cafeteria

Families, too, need a
SPRING check-up

How did your folks make out this winter? How're the youngsters in school standing up under spring training? What friends need a little interest on your part, a bit of encouragement? That's what the telephone is for. It costs so little daytimes, even less evenings after 7 and all day Sunday.

CHECK UP on out-of-town rates

How much do you think it costs to call the places listed below? See how much lower the actual rates are.

Between Andover and

	Day	Night and Sunday
Concord, N. H.	.35	.25
Kennebunk, Me.	.50	.25
White River Junction, Vt.	.70	.35
Greenfield, Mass.	.60	.30

3-minute station-to-station rates
A small Federal Tax applies where the charge is 50¢ or over.

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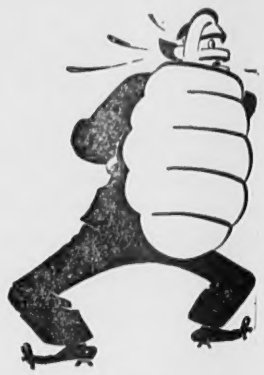

ARE YOU SAFE WHEN YOU'RE OUT?

How are your tires? Are you taking chances on a blow-out—which might result in serious injury or fatality?

ANDOVER Motor Service Inc.
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THE MODERN SOLID FUEL

This year the swing is to New England Coke, the quality and economy of which is proven by its use in over 175,000 homes. Our spring contract and budget plans will soon be available, and we will be glad to have our representative call and explain them.

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Our assortment is complete, and the prices are very attractive, from $1.19

Our "Pot Grown" Rose Bushes Are Full Of Buds
ready to set in your garden and bloom all summer. 35 best varieties 75c ea.

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Reading Greenhouses, Inc.
357 Main St., Reading Reading 1600

Ballardvale

—Mr. and Mrs. Ernest Eames and Miss Mollie McGrane of Wilmington visited Mr. and Mrs. Fred Buckley, Chester street, Sunday.

—Mr. and Mrs. Jack Ring of Boston, Mr. and Mrs. Louis Ring of Revere and Mrs. Bertha Fladger and daughter Monica and Cresceel, of Beverly, visited Mr. and Mrs. James Sparks of River street, Sunday.

—Mrs. Lillian Birch has returned to her home at Biddeford Pool after spending the winter with Mr. and Mrs. James Schofield, Andover street.

—Miss Helen Nicoll of Fitchburg visited her parents, Mr. and Mrs. James Nicoll of Clark road, recently.

—Mrs. Prudence Brown has recovered from a recent illness.

—Mr. and Mrs. Fred Daly visited friends in town recently.

—Mrs. Timothy Haggerty of Andover street visited Mr. and Mrs. George Haggerty of Winchester, Tuesday afternoon.

Y. M. A. C. TO PLAY METHUEN

Sunday afternoon at 3:00 the Ballardvale Y. M. A. C. baseball team will face the Methuen Oaklands on the local playstead. Practice will be held each evening in preparation for the game and all members of the team are requested to attend. At present the diamond is in fine condition and very fast, and a good game is guaranteed by the players.

Food Sale Proceeds For Senior Letters

The Service Club of Punchard High school will hold a bakery sale from 10:00 a. m. to 5:00 p. m. on Saturday in the vacant store next to Billings' Jewelry store on Main street.

The purpose of this sale is to earn enough money to buy letters for worthy seniors who have earned their points performing services for the school.

Those on the committee are Barbara Gahm, chairman; Glenna Draper, Ruth Cashman, Gladys Martinson, Ann Reading, Edna Koza, Margaret Gordon, Elinor Houston, Ruth Cowen, Florence Nicoll, Helen Gahm and Glenna Markert.

—Dr. and Mrs. Lorentz Hansen of Dumbarton street will be invited guests at the Boston University Junior prom tomorrow evening which will be held in the Copley Plaza, Boston. Dr. and Mrs. Hansen have also attended many other events of the commencement season which began Monday.

—Miss Beatrice Stevens and Miss Nancy Hird enjoyed the Spring vacation in New York.

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Moth Proof Bags

on all Winter Garments. An inexpensive precaution against Moths.

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Mother shares the general enthusiasm for smart, practical BARBIZON lingerie . . . and of course she can use a bit more! Choose your gift NOW from our complete selections of styles, colors, and sizes.

Barbizon Gowns $4.00
QUEENSLEY, a sleeveless, surplice model with satin trim.
TUXEDO, square-neckline style with short puffed sleeves and ribbon-run embroidery. Both are fashioned from pure dye silk crepe gartiere. White, petal pink, bluebell. 32-44.
Barbizon Slips $1.65 to $3.50
Barbizon Panties $2.00
Barbizon Pajamas $4.00
Lingerie—Street Floor

$1.98 Simulated
Pearls $1.00
Draped style with two to six strands. Twist style with eight to ten rows. Rhinestone or filigree clasps.

39c Hankies
6 for $1.39
All white embroidered with hand-rolled edges. Lace inserts with spoking. Pastels and white with color.

Calf, Cape, Patent
Handbags $2.98
Top handle, top zipper pouches, and underarm styles. Many inside zippers. Navy, Black, White, and Red.

Doeskin or Capeskin
Gloves $1.98
Washable doeskins in white or natural. Supple capeskins in white, navy, and black. Buy for yourself as well.

You'll Surely Find
Something Here That Just Suits Your Mother!

- $4.98 Pearl Necklace and Bracelet Sets $1.69
- Rayon Crepe, Satin, and Chiffon Scarfs $1.00
- $1.15 Belle Sharmeer Pure Silk Hose 92c
- $1.35 Belle Sharmeer Pure Silk Hose $1.08
- Women's Airplane Style Overnight Cases $7.98
- Matching Airplane Style Wardrobe Cases $14.98
- Metal or China Base Table Lamps $5.00
- Bed Rest with Arms. For Mother's Day $5.00
- Hand-Blown Glass Vases. Special ..... $1.19 to $2.00
- Fitted Sewing Kits. Special ..... $1.00 to $4.50
- Maple or Walnut Priscilla Cabinets ..... $1.00 to $2.50
- Quilted Rayon Satin Bridge Table Covers $1.00

The BON MARCHE of LOWELL

Thru The Knot Hole

Well, I guess we are off to a fine start...thirty runs and thirty-six hits in two games for the Punchard boys...But, Chelmsford is moving out ahead with four victories in a row...And Dracut...forcing Johnson to the limit to win 2 to 1 ...Watch them...Cav's boys certainly closed the gates of mercy on Howe...27 to 1...It looks like another powerhouse in North Andover...although Doole of Chelmsford stopped them.....Methuen bowed to Johnson yesterday by a nine to two count...Bill McDonald is making a wise move in using several of his rookies in the late innings of these large score games ...It will give them a lot of confidence for next season...The new Sophomore, Dave Markert, who pitched the last two innings Tuesday, looks as though he might develop into something...

Harold Driscoll brings his Wilmington high club to Andover this afternoon...He is having trouble getting his boys away from the mark...They lost to Tewksbury on Monday...By this time next week we ought to be able to get a good line on how they may finish... Right now it looks good for any one of four...Chelmsford, Johnson, Methuen and Punchard..with Chelmsford out front because Knightly's boys have played more games...

The playing surface at the playstead is in excellent condition considering the poor weather...An orchid to Jim Ronan and his crew for doing such a swell job...See you at the Wilmington game today, and at Dracut tomorrow...

Spring Book Festival Observed At Jr. Room

The Junior Room of the Memorial Hall library is joining other libraries and book-stores in the celebration of a Children's Spring Book Festival during the week of May 5th. It is displaying its bright and colorful picture books, newer spring titles of interest, and a most unusual collection of Indian figures.

The picture books are steadily gaining in attractiveness, and there is one for even the littlest child. One of the favorites is Claire Turlay Newberry's "Herbert the Lion." Just to see how well Herbert takes his cod liver oil is excuse enough to read this book no matter what age you are! Then there is the beautiful Indian book known as "I am a Pueblo Indian Girl" by E-Yeh-Shure.

An important book of the spring is "Padre Porko; the Gentleman Pig," by Robert Davis, who is a reporter for the New York Herald Tribune. While recently traveling through Spain he heard these stories, and became very familiar with this lovable character, who was always helping those more unfortunate than he, and giving sound advice, as well.

For boys who enjoy the sea, there is the true story of a boy and girl whose father sailed with them around the Horn, as did the seamen of the Clipper Ship days. This book, "Two Sailors," by Warwick M. Tompkins, is a fine addition to the Junior Room's splendid collection of sea stories.

Animals which have contributed to the development of America is an interesting subject, which Paul Branson has ably carried out in his book, "Animals of American History." The illustrations are well executed.

ADVENTURERS TO ELECT

All active members of the Adventurers are urged to attend the annual business meeting next Tuesday evening at 8 in Stowe school hall. Officers for the coming year will be elected and plans will be made for the banquet. Reports on the Spring production, "Holiday," will be given.

—Mrs. Hervey Northey has returned to her home on Rocky Hill road after spending several months with her son in Richmond, Va.

—Thomas H. McElroy of Morton street is a member of the board of Directors of the Credit Union League of Massachusetts which is holding its Sixth Annual Convention on May 24th and 25th at the Hotel Bancroft in Worcester.

—Miss Irene Cole of Elm street has returned to her duties in the Smart and Flagg Insurance offices after an illness.

—Miss Margaret Purcell is enjoying a visit with relatives in Montpelier, Vt.

PATRONIZE OUR ADVERTISERS

THE ANDOVER
TOWNSMAN
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Ass't Editor: Elizabeth L. Buchan

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MAKE SURE IT'S
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IT'S ALL AMERICAN
HIGH HEAT LOW ASH
D & H for Best Results
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58 MAIN STREET TELEPHONE 234

Mr. Howe To Present Organ Recital

Walter Howe of the Abbot Music faculty will present a program of organ music, Sunday evening, at 7:30 in Davis Hall. The program which follows includes one of his own compositions.

Program: Group based on church hymns. (a) Salmo XIX, Benedetto Marcello, (b) Une Vierge Pucelle, Nicolas le Berge, (c) Schmucke Dich, O Liebe Seele, Johann Sebastian Bach, (d) Nun Danket Alle Gott, Sigfrid Karg-Elert; Four Pieces: (a) Fugue in D major, Johann Sebastian Bach; (b) Piece heroique, Cesar Franck; (c) Marche Pontificale, Jacques Lemmens; (d) Impression, Walter Howe; Two Pieces: (a) Carol and (b) Paean, Percy Whitlock.

The public is cordially invited.

PLANS PROGRAM FOR ANNUAL BANQUET

The Margaret Slattery class made plans for a very unusual entertainment, "Around the Camp Fire," which they will give at their Mothers and Daughters banquet next Tuesday night at 6:30 in the Free church Sunday school. A rehearsal will be held next Monday evening at 7:15.

Margaret Laurie is chairman of the entertainment committtee and Catherine Jamieson is chairman of the banquet.

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Test your knowledge of telephone rates —on this list of places. See how much less it costs to call out of town than you thought.

Between Andover and

	Day	Night and Sunday
Bangor, Me.	1.10	.60
Springfield, Mass.	.65	.35
Burlington, Vt.	1.00	.55
Providence, R. I.	.50	.25

3-minute station-to-station rates

A small Federal Tax applies where the charge is 50¢ or over.

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consistently to their original principles . . . which have met public approval . . . testified by the facts that Macartney's is the oldest men's store in Lawrence, the largest in size and the largest in volume of business.

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MEN'S CLOTHING

$23.50 MacArt Suits Pure Worsteds $17.50	$29.50 Gabardine Suits $23.50	$40 Royal Luxury Suits $27.50
$42.50 Kuppenheimer Suits $32.50	$29.50 Covert Topcoats $23.50	$40 Kuppenheimer Topcoats $32.50

MEN'S FURNISHINGS

$1.55 Shirts $1.15	$1.00 Tailored Ties 79c 2 for $1.50	$2.00 Sweaters $1.59 2 for $3.00
$2.00 Shirts $1.65	35c Hose 29c 4 for $1.00	$2.95 McGregor Sweaters $1.95
$2.50 Shirts $1.95	$2.00 Pajamas $1.39 3 for $4.00	
55c and $1.00 Ties 39c 3 for $1.00		

Also Many Values In Our Prep Shop, Boys' Shop, Juvenile Shop

Macartney's

Convenient Credit Accommodations

431-432 Essex St., Lawrence — Free Parking at Bedell's

EDITORIAL

Calls For You, Mr. President

Does it look to you as if Germany will win the war, or does it look as if Great Britain through her superior economic situation will win? And do you think the Allies will win if we go in with them?

Nobody won the last war—nobody is going to win this one. No nation that allows its resources to be entirely devoted to war-making can expect to come out ahead of the game when peace comes. Its citizens broken physically, spiritually, its towns in ruins, its financial structure completely bogged down, its future nothing but years of reconstruction—is that victory? And can we help at all by sending our men over there to be massacred, by pouring our money into guns whence it emerges in death-dealing bullets, by wasting our resources and by plunging our nation deeper into debt than even this peace-time administration has sunk it?

The United States should bend its efforts not toward intensifying the struggle but toward insuring a peace that will bring with it victory not for any one nation but for the world—and that is the only really permanent peace. We are horrified over here at the utter disregard of national boundary lines, and rightly we should be, as far as armies are concerned, but if the world had only learned long ago to disregard boundary lines in an economic sense, these struggles never would have had to happen. If the German people had been well-fed, a man like Adolph Hitler never would have been given control of the nation. When we learn that the fellow across the boundary has as much natural right to live as we have, economically speaking, then he will have gained the right to live, militaristically speaking. One nation can't be prosperous at the expense of another; it just won't last.

The latest edition of the Saturday Evening Post carries a cartoon showing our President listening eagerly to a trans-Atlantic telephone. On the table beside him stand several other telephones, jangling violently. They are labeled "America," "labor," "unemployment," "debt." Better take care of them, Mr. President, so that we'll be in a position to offer something constructive when that trans-Atlantic telephone carries the news that we all want to hear.

PATRONIZE OUR ADVERTISERS

To Register First Graders

Next week in the local schools registration days will be held for the children who are to enter grade 1 next September.

Children born on or before March 1, 1935, will be eligible to enroll. The schedule for registration days is as follows: May 13 and 14, S. C. Jackson school; May 15 and 16, Shawsheen school; May 17, Indian Ridge school; May 20, Bradlee school; May 21, West Center school.

It is advisable that the parents bring the child at this time to the first grade class room where they both will have an opportunity to meet the child's teacher, as well as the principal of the school and the school nurse.

BIRTHS

A daughter to Mr. and Mrs. Raymond Lacharite of 54 Haverhill street, at the Lawrence General hospital, Wednesday.

A daughter to Mr. and Mrs. Donald Hutchinson of 10 Florence street, at the Clover Hill hospital, Thursday.

A daughter to Mr. and Mrs. Alexander Ritchie, Jr., of 86 Shawsheen road, Thursday, at the Clover Hill hospital.

On Thursday, May 2, at the Clover Hill Hospital, a daughter, Sandra Wade to Mr. and Mrs. Alex Ritchie, Jr., of Shawsheen road. Mrs. Ritchie was the former Betty Wade, daughter of Mr. and Mrs. Albert Wade of Lowell street.

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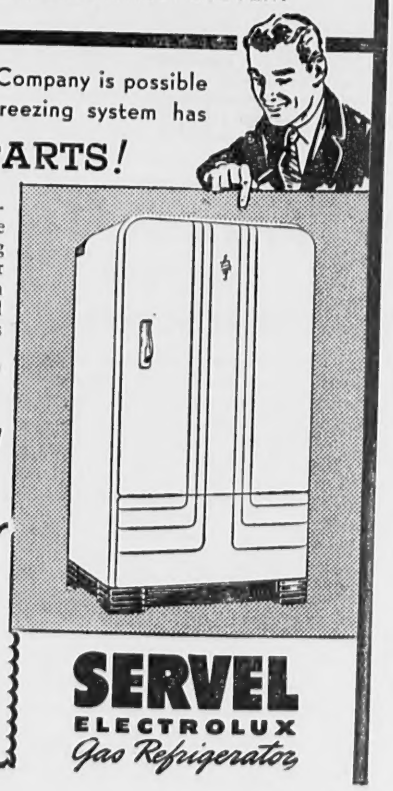
Summer Heat and Winter Cold
Barrett Rock-Wool Insulation saves you money in the winter—and saves you discomfort all year round. Inexpensive to install, it soon pays for itself in fuel savings.
GEO. W. HORNE CO.
613 Common Street, Lawrence Tel. Lawrence 7339

PROOF THAT THE GAS REFRIGERATOR MEANS MORE FOR YOUR MONEY
10 YEAR UNCONDITIONAL GUARANTEE
ON COMPLETE REFRIGERATING SYSTEM
This guarantee by your Gas Company is possible because Servel's different freezing system has
NO MOVING PARTS!
And this guarantees permanent silence, more years of dependable service, and continued low operating cost. Now — with Servel's 10-Year guarantee — your only question can be "What is the proper size Servel for my family?" Come in — let us help you to decide.
SO EASY TO OWN
ONLY $5 DOWN
3 years to pay

10-YEAR UNCONDITIONAL GUARANTEE
on complete refrigerating system
SERVEL
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Gas Refrigerator
Lawrence Gas and Electric Company
370 Essex St., Lawrence
Telephone 4126
NEW ENGLAND POWER ASSOCIATION
5 Main Street, Andover
Telephone 204

West Parish

—Burton Batcheller of Shawsheen road spent the week-end with friends at Barnstable, Mass.

—Mrs. Arthur Lewis is recuperating at her home on Lowell street following a recent operation at the Lawrence General hospital.

—Mr. and Mrs. Lawrence Wood and Betty of Lowell street wisited with Mrs. Alice Reed of Concord, N. H., on Sunday.

—Miss Gertrude Batchelder of Argilla road spent the past week with a group of friends at the Goebel Sottage, Hampton Beach, N. H.

—Mrs. Walter Aiken of Islington and Mrs. Carlton White of Dedham were Sunday guests of Mr. and Mrs. Herbert Lewis.

—Rev. and Mrs. Richard Carter and family of Suffield, Conn., and Mr. and Mrs. James Carter of Allentown, Pa., were recent visitors of the former's father, Mr. George Carter of High Plain road.

—Fred B. Batcheller of Shawsheen road is somewhat improved at his home where he has been confined with pneumonia for the past week.

—Joseph Lovejoy and children of Indian Orchard were recent guests of Arthur Lovejoy of Lovejoy road.

—Mr. and Mrs. Waters Kellogg and son Charles of Lowell street have returned from a few days' visit with relatives in Brookline.

—Mr. and Mrs. Robert Scobie and family have moved from their former residence on Lowell street to the former Edward Burtt home on Lowell street which they recently purchased.

—Miss Barbara Hill is recuperating at her home on Lowell street following her recent operation at the Lawrence General hospital.

—Mrs. Fred Thresher of Braintree, Vt., is visiting her daughter, Mrs. Carl Stevens of High Plain road.

—Miss Winona Boutwell has returned to her home on Shawsheen road after spending the past few months in Deland, Florida.

TO HOLD FOOD SALE

A food sale will be held in the vacant store at 40 Main street on May 17 for the benefit of the Free church.

Elect Local Pastor To National Council

At the annual meeting of the Andover association of Congregational Churches and Ministers held last Thursday in Lowell, Rev. Frederick B. Noss was elected as one of the delegates to attend the National Council in Berkeley, California, which will be held in August. Rev. Mr. Noss was also the moderator at Thursday's meeting.

William A. Trow was elected to the Advisory committee for three years and Mrs. Roy H. Bradford was elected a member of the committee on Missionary Education. Other local people elected to committees were: Arthur T. Boutwell, committee on Ministerial Standing; Rev. Frederick B. Noss, Committee on Work of Churches; Rev. Herman C. Johnson, chairman, and Rev. Donald H. Savage, committee on Religious Education; Dana W. Clark and Burton S. Flagg, Laymen's Council.

You save money by paying $2.00 a year for the Townsman.

DOG CLINIC

The annual dog clinic will be held Saturday, May 11, at the Shawsheen Main street garage in the morning from 9 to 12 o'clock.

PUPILS TO PRESENT MAY ENTERTAINMENT

The pupils of St. Augustine's school will present their annual May entertainment in Memorial auditorium on Thursday evening, May 23, at 8:15. The program is under the direction of Miss Constance G. Natoli.

SUPER SERVICE
KYANIZE
HOUSE PAINT
$2.66 Per Gal.
White $2.88
Our Reg. $3.45 Grade
Jos. T. GAGNE, Pres.
Allied Paint Store
324 Essex Street Lawrence

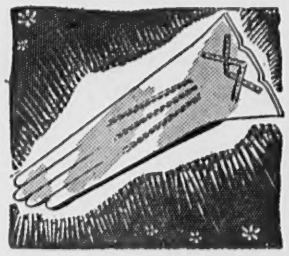
A Complete Selection of Gifts for
Mother's Day

GLOVES

Select silk and fabric gloves for the Mother's Day gift. In our large selection of styles we have the glove specially designed for Your Mother. In street shades as well as all white and pastel.

$1.00 to $2.00 pair

Street Floor



NECKWEAR

•

Give Mother a sheer chiffon scarf for Mother's Day. She will prize it for its soft loveliness, smart style in the dainty pastel shades as well as all white.

•

$1.00 each

JEWELRY

One of the most acceptable gifts for Mother is a string of Pearl Beads, 1, 2 or 3 strand. From ..... $1.00 to $5.00

BROOCHES of all kinds from $1.00 to $10.00

NECK CHAINS in the very latest styles. Prices $1.00, $1.75, $1.95, 3.00

COAT LAPEL GADGETS priced from $1.00 to $7.98

JEWELRY DEPT.—Street Floor

HANDKERCHIEFS

For that thought for Mother on Her day choose hankies. She will love these dainty white linen embroidered, applique. Colors on white or all white handkerchiefs.

25c - 35c to 50c each

Street Floor

A. B. SUTHERLAND CO.

309 Essex Street—Lawrence

Free Delivery to Andover Daily

Free Telephone Service—Call And. 300

Atty. and Mrs. Eldred Field, married last Wednesday, whose honeymoon in Pinkham Notch was interrupted by a skiing accident to Mrs. Field, the former Valerie Simmers. *(Surette Studio)*

Church Services

ST. AUGUSTINE'S

Sunday masses at 6:30, 8:30, 9:45 and :30; week-day masses at 7:30.

WEST CHURCH

Thursday-Friday Woman's Union Rum-ge sale, 358 Common street, Lawrence; nday 10:00 Church school; 10:45 Prim- Department in vestry; 10:45 Mother's y service and sermon: "The Meaning of otherhood"; 12:00 Senior choir; 7:00 ung People's Fellowship in vestry; Tues-y 3:45 Girl Scouts; 7:00 Boy Scouts.

FREE CHURCH

Sunday 9:30 Sunday school; 10:45 Nur-y class; 10:45 Mother's Day service th special music and sermon on "The th Commandment"; 12:00 Slattery class; :00 Standing committee; Tuesday 6:30 others and Daughters banquet sponsored Slattery class; Wednesday 7:45 Young arried Group meeting with Rev. and rs. Johnson, 11 Cedar road; Thursday 00 State Conference at Worcester; 6:00 choir; 7:30 Sr. choir; Friday 2:00 od sale at 40 Main street for the benefit the church; 7:30 Card party in Primary om for the benefit of the Boy Scouts.

NORTH PARISH CHURCH

Sunday 10:30 Request sermon, "Unselhness."

SOUTH CHURCH

Sunday 9:30 Church school and The ttle church; 10:45 morning worship and rmon; 10:45 Church kindergarten; 6:00 e Pilgrim Fellowship at 39 Morton eet; Thursday 2:00 Sewing meeting, omen's Union; 4:00 Junior choir; 7:00 urch choir; Friday 7:00 Boy Scouts.

BAPTIST CHURCH

Sunday 9:30 Church school; 10:45 [illegible] and Mother's day service; 30 Christian Endeavor; Monday 6:30 riendly Circle Mothers and Daughters nquet; Friday 7:00 choir; 7:00 Boy couts; Saturday 7:30 entertainment in stry by Christian Endeavor.

CHRIST CHURCH

Friday 4:00 Lads' and Pages' degree der of Sir Galahad; 6:00 Esquires' de-ee; Sunday, Whitsunday, 8 Holy Com-union; 9:30 Church school; 10 Holy Com-union and sermon: Monday 6:30 Girls' riendly society Mothers' night.

C. D. A. TO ELECT

The annual election of officers of the local C. D. A. will be held next Tuesday evening at 8:00 in the Parochial school hall. District deputy Mrs. Catherine Marcoux of Haverhill will be present.

OBSERVE ANNIVERSARY

About seventy members of the V. F. W. and the Auxiliary enjoyed a banquet and social hour Saturday evening at the auxiliary's eighth anniversary. Mrs. Herbert Folley presented Commander Thomas L. Raidy a check and a gift for the post, and Commander Raidy presented a bouquet to Mrs. Walter R. Eversbach.

ENGAGEMENT

Mr. and Mrs. W. H. Carr of Pelham street, Methuen, have announced the engagement of Laura Elizabeth Whitney, daughter of the late Mr. and Mrs. Henry Whitney, to Henry Irving Newman, son of Mr. and Mrs. C. H. Newman, 121 Elm street.

MARRIAGE INTENTIONS

Charles J. Hurley, 56 Bartlet street and Katherine M. Twomey, 290 Lawrence street, Lawrence.

Sylvan P. Bernard, South Main street, and Viola G. Stentiford, South Main street.

Howard W. Read, Conshohocken, Pa., and Martha Sweeney, 64 Central street.

Patrick Joseph O'Leary, 3 Lebanon street, Malden, and Anna Teresa Burke, 66 Central street.

COURTEOUS CIRCLE NOMINATE OFFICERS

The Junior Circle were guests of the Courteous Circle of The King's Daughters meeting which was held Monday evening at the South Church when Miss Fonnie E. Davis spoke on her work at the International Institute.

Mrs. Carl E. Elander gave the report of the nominating committee which was as follows: leader, Mrs. C. H. Chapman; vice-leader, Mrs. John Jenkins; recording secretary, Mrs. Harvey Turner; corresponding-secretary, Mrs. Chester Abbott; treasurer, Mrs. William Gibson; auditor, Mrs. Marion Wilkinson.

Refreshments were served by Mrs. Harold P. Hathaway, Mrs. Francis Zecchini, Mrs. Frank S. Crawford.

TO OPEN GARDENS

(Continued from Page 1)

cret of continuous bloom combining some fine specimen plants.

The largest garden to be opened is that of Mrs. Mitchell Johnson at 47 Central street, which includes a formal garden, a green garden with pool, a rock garden and shrubbery. Next door is the home of Mrs. William T. Rich, Jr., one of the oldest houses in Andover approached by a quaint door-yard garden. On the west side of the house is a terrace overlooking the floral border.

The home of Mrs. Charles N. Arnold at 88 Central street is another early-American house. A perfect little formal garden is laid out under the windows of the sun parlor. Stone steps lead to a brick terrace overlooking a pond. Here the refreshments will be served from 4 to 6:30.

The members of the committee in charge are Mrs. Charles W. Arnold, chairman; Mrs. Alvah H. Weaver, tickets; Mrs. Donald MacDonald, refreshments; Mrs. Henry S. Hopper, posters; Miss Bessie P. Goldsmith, publicity.

Tickets may be purchased at any of the gardens.

—Rev. Samuel Overstreet was the guest speaker at the Mothers and Daughters banquet held in the First Calvary Baptist church, Lawrence, last night, by the Senior Christian Endeavor society.

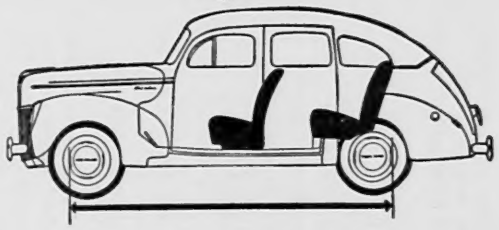
TOWLE Silverware
JOHN H. GRECOE
OPTICIAN — JEWELER
"The Biggest Little Jewelry Store in the State"

SPECIAL

You'll find FORD LONGEST where length counts!

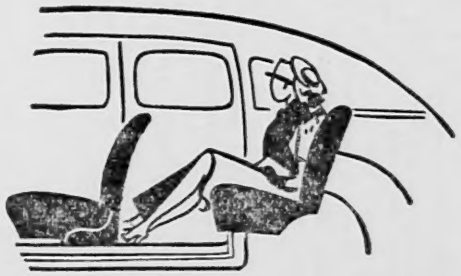
LONGEST in springbase!

123 inches between Ford front and rear springs. Greater than in any other car at low price . . . and passengers ride *farther ahead* of the rear spring center than in any other low-priced car! *Take a ride and feel the difference!*



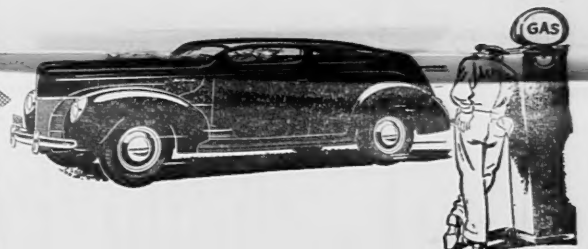
LONGEST in knee-room!

Passengers in the rear seat of a 1940 Ford get *more knee-room* than in any other car at the price. And inside body length of Ford sedans, from windshield to rear window, exceeds that of many cars far *higher* in price than a Ford!



LONGEST between gas pumps!

The powerful, 8-cylinder, 85 horsepower Ford V-8 actually gave *more miles per gallon* than *any* standard-equipped 6-cylinder car in this year's official, impartial Gilmore-Yosemite economy run. Ford owners also report *no oil added* between regular changes!



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TOWLE Silverware

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OPTICIAN — JEWELER

"The Biggest Little Jewelry Store in the State"

SINCE 1840

Everett M. Lundgren

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Twenty-nine years of personal service to Andover and Suburban Towns. Fully equipped for all service. Massachusetts and New Hampshire license.

1840 to 1940 — HERMAN and JOSEPH ABBOTT, JAMES CRABTREE, CHARLES PARKER, F. H. MESSER, EVERETT M. LUNDGREN.

Now Located at 18-20 Elm St. — Tel. 303-W or 303-R

SPECIAL CAKES

for MOTHER'S DAY

45c

Delicate white layer cakes, boiled icing and filling—covered with long shredded cocoanut. On the top is an American Beauty Rose.

Place your order early.

FRIDAY and SATURDAY SPECIALS

Strawberry Chiffon Pie 32c each

Apricot Dipped Cup Cakes 6 for 15c

Baked Beans Saturday 10c lb.

Brown Bread 7c, 10c, 12c

BLOOD'S BEEHIVE BAKERY

Barnard Street Tel. 695-W

BLEND GRASSES FOR PERFECT LAWNS

Any gardener knows that it takes 2 kinds of grass seed for a beautiful lawn. Blend an early, quick growing seed for early growth with a slow resistant seed for a green carpet through dry weather.

Buy HOWE'S

COLONIAL *Blended* ANTHRACITE

For Ideal Furnace Performance

We're teaching householders that it takes a blend of 2 anthracites for perfect comfort. Our blend of quick burning high heat "Red-Ash" coal for cold snaps and steady, lasting "White-Ash" for banking on warm days and nights, has the characteristics of both. It comes up fast under draft—yet banks perfectly. It doesn't clinker and has little ash.

Try this blend. No anthracite in the world can touch it. A ton will convince you.

RED ASH COAL + WHITE ASH COAL = COLONIAL BLENDED ANTHRACITE

Andover Coal Co., Inc.

Service That Satisfies

COAL FUEL OILS N. E. COKE

Memorials of Merit

Since 1890 the name *MEAGHER MEMORIALS* has represented the finest in *QUALITY* of material and workmanship; they are the leading specimens of *ENDURANCE* and *BEAUTY* in the cemeteries.

A visit here will convince you that our *MEMORIALS* are different— made of Smith's *GENUINE WESTERLY, RHODE ISLAND, GRANITE,*—the ideal *MEMORIAL* granite—they are the kind that will never fade or discolor, and engraved with our indelible type of lettering—they are *GUARANTEED* to give you *LASTING SATISFACTION!*

We urge you to visit the largest Memorial *EXHIBIT* in this State and make your selection from the 150 *CHOICE MEMORIALS* we have now all ready for Memorial Day delivery at a

WHOLESALE PRICE

Send for catalogue — Open Evenings

JOHN MEAGHER & Co.

22 CENTRAL ST. PEABODY, MASS.

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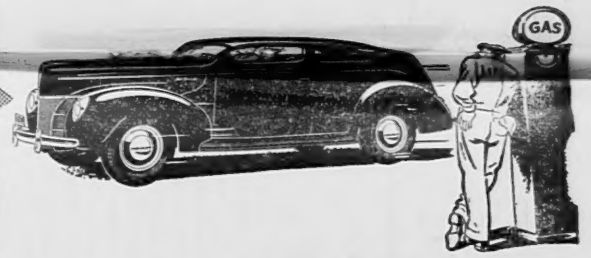
LONGEST

between gas pumps!

The powerful, 8-cylinder, 85 horsepower Ford V-8 actually gave *more miles per gallon* than *any* standard-equipped 6-cylinder car in this year's official, impartial Gilmore-Yosemite economy run. Ford owners also report *no oil added* between regular changes!



LONGEST

in experience!

More than 28,000,000 Ford-built cars paved the way for this one. The longest experience and the biggest plant in the industry combine to give you big car value and fine-car quality that only Ford methods can give at the price. Ford built the first low-cost car. Ford still builds the *finest* one! See a Ford Dealer and *save* money!

CHECK EQUIPMENT! See how much more you get in a Ford at *no extra cost!*

FORD V-8

OUR "8" IS BETTER THAN A "6" AND COSTS NO MORE TO RUN!

YOUR LOCAL FORD DEALER

SEE YOUR FORD DEALER FIRST FOR LOW-COST FINANCING

The Ford Quality Group Now on Display

Ford — MERCURY 8 — Lincoln Zephyr V-12

SHAWSHEEN MOTOR MART

HAVERHILL STREET TEL. AND. 767

— Club Activities —

Mrs. Hopper Elected Garden Club President

The Andover Garden club held its annual meeting, Tuesday, at the Log Cabin with a plant sale preceding the business meeting at 11:30.

Mrs. Henry S. Hopper was elected president with the following assisting officers: vice president, Miss Anne B. Penniman; recording secretary, Mrs. Frederick Johnson; corresponding secretary, Mrs. Miles S. Malone; treasurer, Mrs. E. Dean Walen; director for two years, Mrs. Abbot Stevens; publicity, Miss Bessie Goldsmith; program chairman, Mrs. Charles D. McDuffie; horticulture chairman, Mrs. John M. Stewart; reception chairman, Mrs. Jerome W. Cross.

Members enjoyed a box lunch followed by a motion picture on the care of gardens and lawns.

A notice of the open garden day which the Milton Garden club will hold from 10:00 to 6:00, May 15, was received and also a notice from the Concord Garden club announcing the public opening of eight gardens, May 22, from 11:00 to 6:00. Both garden days will be postponed to the following day in case of rain. Tickets to each may be purchased at $1.00.

On Monday evening, May 20, the Boston Junior League is presenting Mrs. Ellen Shipman who will speak on "Color Combinations for Continuous Bloom" illustrated by slides of gardens both large and small. The lecture will be held in the League's ballroom, zero Marlborough street at 8:30. Tickets are $1.00.

TO HOLD WHIST PARTY

Friday evening, May 10, there will be a whist party at the home of Mrs. Louis Beaulieu of Clark road. A large number of prizes will be awarded and the proceeds will go to St. Joseph's church. The public is invited.

DRAMATIC CLUB PLANS OUTING

Plans are being made by the ladies of the Dramatic club of the Shawsheen Village Woman's club for their annual picnic to be held Wednesday, May 22, at the summer home of Mrs. Harrison Brown at Rye Beach.

The last meeting of the group was held at the home of Mrs. Edwin Bramley of Stirling street. Mrs. Luella Bartlett was co-hostess and Mrs. Garfield S. Chase and Mrs. Frank J. Kefferstan poured. They play "I'd Rather Be Right," by Koffman-Hart was read.

HELPING HAND TO HOLD ANNUAL MEETING

The annual business meeting of the Helping Hand Society of the Free Church will be held Tuesday afternoon at 2:30 in the parish house. All members are urged to attend as important business will be discussed and officers for the coming year will be elected.

POLICE TO MEET

The Police Relief Association will meet tonight in the police station.

League Re-elects Mrs. Little President

New officers elected at the League of Women Voters meeting Tuesday were: rear, Mrs. Harold Rafton, director; Mrs. Hart D. Leavitt, first vice-president; Mrs. Frederick Butler, director-at-large; front, Mrs. Isaac M. Brockbank, treasurer; Mrs. John D. Little, president; Mrs. John H. Grant, corresponding secretary.

Surette Studio

The Annual Meeting of the Andover League of Women Voters was held on Tuesday afternoon at the home of Mrs. Horace Poynter on School street. Mrs. John Little, president of the League, presided.

The following officers and chairmen submitted reports: Mrs. Henry Bragdon, recording secretary; Mrs. Isaac Brockbank, treasurer; Mrs. A. Graham Baldwin, chairman of government and economic welfare; Miss Helen Chickering, chairman of government and its operations; Mrs. Stafford Lindsay, chairman of government and child welfare; Mrs. C. Edward Buchan, chairman of government and education; Miss Anna Greeley, chairman of government and the legal status of women; Mrs. John Barss, chairman of government and foreign policy; Mrs. Alan Blackmer, chairman of constitutional rights; Mrs. M. Phillips Graham, chairman of town affairs; Mrs. Henry Tyer, legislative chairman; Mrs. Horace Poynter, membership chairman; and Mrs. Hart Leavitt, chairman of publicity.

Mrs. Roscoe Dake, finance chairman, presented the budget for next year, which was adopted by vote of the members.

Mrs. Joseph Burns read the new by-laws of the League, which were adopted after some discussion.

A questionnaire was given out to enable members to express their opinions about certain phases of League policy and to indicate their special interests in regard to the work of the League.

Mrs. Little gave briefly her impressions of the Convention of the National League of Women Voters held last week in New York. Convention literature was on display.

Mrs. Cleveland Gilcreast presented the report of the Nominating committee, and the following officers were elected for next year: president, Mrs. John Little; first vice-president, Mrs. Hart Leavitt, second vice-president, Mrs. James Campbell; recording secretary, Mrs. Henry Bragdon; corresponding secretary, Mrs. John H. Grant; treasurer, Mrs. Isaac Brockbank; directors - at - large, Mrs. Harold Rafton and Mrs. Frederick Butler; chairman of the nominating committee, Mrs. Arthur Taft; members of the nominating committee, Mrs. Stafford Lindsay and Mrs. J. R. Adriance.

Committee chairmen for next year were announced as follows: government and economic welfare, Mrs. A. Graham Baldwin; government and its operation, Miss Anna Greeley, co-chairman, Mrs. Hart Leavitt; government and social welfare, Mrs. Byron Weiner; government and education, Mrs. C. Edward Buchan; government and foreign affairs, Mrs. Herbert Merrick; constitutional rights, Mrs. Alan Blackmer; town affairs, Mrs. George G. Brown; finance, Mrs. M. Phillips Graham; legislative Mrs. Henry Tyer; publicity, Mrs. Reginald Holt; transportation, Mrs C. Carlton Kimball; hospitality, Mrs. Harold Rutter.

RECEPTION FOR REBEKAH ASSEMBLY PRESIDENT

Mrs. Marion French of Weymouth, president of the Rebekah Assembly, was entertained by the local lodge at a reception in Fraternal hall, Monday evening. Mrs. French and her marshal were presented bouquets and gifts from Noble Grand Mrs. Mary Manning, while District Deputy President Mrs. Bertha Haviland of Amesbury and her marshal were presented gifts by Vice Grand Mrs. Charles K. Barnet.

Remarks were offered by the guest officers and by the past presidents of the assembly: Mrs. Beatrice Morse, Mrs. May Goodwin, and Mrs. Georgia Iverson. An entertaining program of music and dancing followed.

Committee: Mrs. Mary Manning, Mrs. Charles K. Barnet, Mrs. Carrie S. Buchan, Mrs. Franklin S. Valentine and Mrs. Donald Laurie.

Local People Active At District Meeting

Mrs. David May gave the report on the Free church at the annual meeting of the Andover District Women's Department of the Massachusetts Conference and Missionary society held last Thursday in North Andover. At the morning conferences, Mrs. Myron H. Clark spoke on "Programs and Program Building" and Mrs. Myron E. Gutterson talked on "Worship." Mrs. Gutterson was also the leader of the dedication service in the afternoon.

1940-41 officers were elected with the following Andover people included: clerk, Miss Madeleine Hewes; director, Miss Mary Bell; chairman of handiwork, Mrs. Stanley Hickok; chairman of the speakers council, Mrs. Roy Bradford.

SENATOR BABCOCK AT SERVICE CLUB

Senator Frank D. Babcock of Haverhill will speak at the Service club meeting tonight in the Square and Compass rooms and he will bring with him Rev. Lawrence E. Nye, soloist, Mrs. Mildred R. Nye, accompanist, and Herbert Bradley. The latter known as the "barefoot boy in costume" will recite some of Whittier's poems.

With such an interesting and entertaining program, it is hoped that every member will make a special effort to attend. Supper will be served at 6:15.

R. P. C. CLUB MEETS

The R. P. C. club enjoyed bridge after their regular business meeting Monday evening at the home of Mrs. John Hall, Jr., of Dascomb road. The next meeting will be held May 20 at the home of Miss Winona Boutwell of Shawsheen road.

ENTERTAINS CLUB

The Lafalot club was entertained on Tuesday evening at the home of Miss Ruth Kilburn, Union street. A social hour followed the business meeting with refreshments served by Miss Kilburn and Mrs. Dudley Young.

TO WORK DEGREES

The third and fourth degrees will be exemplified at the Andover Grange, May 14. Irma Darby is in charge of the Ladies' Degree team and John Hall, Jr., is coach. The fourth degree will be worked by the regular officers. Deputy Cahill will be the inspecting officer.

A supper in charge of the second third will be served at 7.

TO ATTEND CONVENTION

Local churches will be represented at the Massachusetts Interchurch Convention which will be held May 15, 16, in Worcester. Denominational as well as Interdenominational sessions will be held with many leaders of Religious Education as speakers.

On Thursday evening, the Worcester Oratorio Chorus under the direction of Walter Howe of the Abbot academy faculty will provide special music.

Korect Spel

A total of 114 grade through hi at the spelling night to try for ors at the annua contest in Mem Eleven prizes wi the Websterian k where to put an to put an ary. T at 7:30.

Contestants wi

Fifth grade: Sh Charles Bradley, colm Gray, Esthe Mackin, Edward line Webster; Elna Fone, Robe dian Ridge—Paul liam Brogan; St ward Cook, Willi Brimer, Anne Bu Helen Dowd, Eli Shirley Sawyer Weeks, Marion W Mary Lord, Cha erine Skea.

Sixth Grade: —Louise Doyle, Sally North, Jacq Christison, Nanc jorie Miller; Bra phine Coolidge, C dian Ridge—Barl Beaulieu; Stowe Little, Letitia No Cynthia Black, Alice Chick, Cl Ames Stevens, H ald Blackmer, Ro Waldie, Theres Markert.

Seventh Grade son, Ruth Anders er, Miriam Dea Driggs, Shirley G worth, James Knowles, Mabel Little, Evelyn Mears, Jean Mul lo, Caroline Rigg John Thomson, John Winward.

Eighth Grade: lonie, Wallace B ard, James Caldw mond, Marjorie Fessenden, Alva Killam, William Munroe, John Mu Clifford Peters, Thelma Rogge, Alex Waldie, Do tance McCollum.

AN
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BEA
232 E

Korect Spellers To Recieve Lincoln Honers

A total of 114 pupils from fifth grade through high school will be at the spelling match tomorrow night to try for orthography honors at the annual Lincoln spelling contest in Memorial Auditorium. Eleven prizes will be awarded to the Websterian konisers who know where to put an ery and where not to put an ary. The Bee will begin at 7:30.

Contestants will be:

Fifth grade: Shawsheen School—Charles Bradley, Carol Davies, Malcolm Gray, Esther Kent, Grant MacMackin, Edward O'Connor, Jacqueline Webster; Bradlee School—Elna Fone, Robert Henderson; Indian Ridge—Pauline Granville, William Brogan; Stowe School—Sayward Cook, William Stopford, Ruth Brimer, Anne Burns, Janice Cole, Helen Dowd, Elizabeth Haakonsen, Shirley Sawyer, Marjorie Ann Weeks, Marion White, Lois Strong, Mary Lord, Charles Waldie, Catherine Skea.

Sixth Grade: Shawsheen School—Louise Doyle, Mavis Twomey, Sally North, Jacqueline Barry, Billy Christison, Nancy Trumbull, Marjorie Miller; Bradlee School—Josephine Coolidge, Crystal Cormey; Indian Ridge—Barbara Monroe, Alice Beaulieu; Stowe School—Frances Little, Letitia Noss, Claudia Nicoll, Cynthia Black, Lillian Dimlich, Alice Chick, Charles Waterman, Ames Stevens, Horace Killam, Donald Blackmer, Robert Moore, Agnes Waldie, Therese Audesse, John Markert.

Seventh Grade: Phyllis Anderson, Ruth Anderson, Robert Creamer, Miriam Dearborn, Jacqueline Driggs, Shirley Gordon, Joan Holdsworth, James Kellette, Barbara Knowles, Mabel Lawrence, John Little, Evelyn Locke, Marjorie Mears, Jean Mulvey, Frances Patullo, Caroline Riggs, Shirley Stevens, John Thomson, Madge Twomey, John Winward.

Eighth Grade: Marjorie Auchterlonie, Wallace Bell, Theresa Bernard, James Caldwell, Gladys Deyermond, Marjorie Drouin, Marjorie Fessenden, Alva Houston, Dwight Killam, William Monroe, Allan Munroe, John Murnane, Joan Nash, Clifford Peters, Shirley Rhodes, Thelma Rogge, Gerwin Rohrbach, Alex Waldie, Dorothy Webb, Constance McCollum.

Grade Nine and High School: Ninth Grade—June Bell, Frances Bradish, Gordon Cannon, Eileen Fitzpatrick, Justin Gale, Doris Gillespie, Edith Hoyer, Floyd Humphries, Barbara Lindsay, Emily Livingston, Rita Lynch, Leo Ryan, Thomas Sullivan, Marguerite Surrette, Cornelius Wildes; High School—Marjorie Foster, Dorothy Campbell, Mary Godin, Paul Medolo, Thisbe Paparella, Carol Reading, John Miller, Joseph McAtamney, Robert McLauchlan, Florence Gilman.

Horace M. Poynter will direct the match and Frederick W. H. Stott will be the umpire.

Guild Youth Hostel Begins New Season

Miss Katherine E. Walsh, houseparent of the Andover Guild Youth Hostel, is preparing for a busy season having received the official AYH charter for 1940 from National Headquarters. 99 hostelers coming from 11 states visited the Guild last year and enjoyed the comfortable accommodations and the use of the gymnasium. The hostelers especially appreciated the use of the bowling alleys which help to make the Andover hostel a favorite stopping place.

There are 68 other Youth Hostels in New England to which hikers and bikers are welcome. Each hostel provides beds, blankets and heavy cooking utensils, making it possible for the travelers to carry only light equipment. The charges are twenty-five cents for overnight and the AYH pass which is recognized by 4700 hostels in 18 countries, costs $1.00 for those under twenty-one and $2.00 for those over that age.

Committee members sponsoring the local hostel are: Roy E. Hardy, Rev. A. Graham Baldwin, Mrs. Walter E. Pike, Mrs. C. Carleton Kimball and Mrs. Charles D. McDuffie.

BALLARDVALE P. T. A. TO HOLD MEETING

The Ballardvale P. T. A. will hold an important meeting tonight at 8:00 in Bradlee School. Following the mystery chain, a penny social will be enjoyed with Mrs. Michael Bell in charge.

FIRST ANNIVERSARY PERMANENTS *Specials*

Machine or Machineless $3.00 and up

Breck's Lather Oil Shampoo and Hair-styled Coiffure 85c

In our up-to-date salon you'll find you can get top quality at economical prices.

Madison BEAUTY SALON

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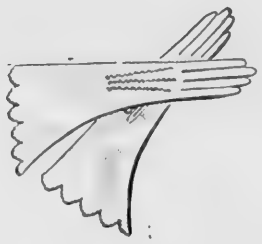

Gloves 67c

4-button fabric Slipons. In white, black, navy and pastel tones. A glove that sells regularly at $1.

STREET FLOOR

Beauty Plus 69c Stockings

First quality 4 thread, 3-carrier ringless chiffon stockings. Sturdy service weights. Strongly reinforced to give adequate and satisfactory wear.

STREET FLOOR

Bags she'll be proud of

$1.44

A really marvelous selection of soft supple grain leathers, patent leather, calfskin and pigtex . . . from dressy bags to larger types. A striking variety from which to choose your Mothers' Day gift.

A thoughtful gift of Pearls

$1 to $2.50

Lustrous necklaces with graduated simulated pearls. 1-2-3-4-5 strand styles, all with attractive clasps and some with safety clasps.

LEGAL NOTICES

Commonwealth of Massachusetts
Court of County Commissioners
Essex, ss.

April Term, A. D. 1940, to wit: April 30, 1940

WHEREAS the County Commissioners on April 26, 1940, adjudged that common convenience and necessity require that a portion of said Andover Street between a point about three hundred (300) feet northeasterly from its present junction with Argilla Road and a point about five hundred (500) feet southwesterly from its junction with said road be relocated, and that the portions of the old road thereby made unnecessary be discontinued;

IT IS ORDERED: That notice be given to all persons and corporations interested therein that said Commissioners will meet at the Court House in Salem, in said County, on Tuesday, the twenty-first day of May, 1940 at 11:00 o'clock, A. M., by publishing an attested copy of this order in the Andover Townsman, a newspaper printed in Andover in said County, seven days at least before said twenty-first day of May, and also by serving the Town Clerk of Andover with a like copy fifteen days at least; and by posting a like copy in two public places in said Town seven days at least before said twenty-first day of May at which time and place said Commissioners will proceed to make such order in relation to the adjudication above referred to as by law they may be authorized to do.

Attest:—A. N. Frost, *Clerk*

A true copy of Order
Attest: Louise W. Fassett,
Deputy Asst. Clerk

A true copy, Attest:
Frank Marshall, *Deputy Sheriff*

Commonwealth of Massachusetts
Essex, ss.

PROBATE COURT

To all persons interested in the petition hereinafter described.

A petition has been presented to said Court by Francis Joseph Rodrigues of Andover in said County praying that his name may be changed to that of Francis Joseph Rodericks.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Newburyport before ten o'clock in the forenoon on the twenty-seventh day of May 1940, return day of this citation.

Witness, John V. Phelan, Esquire, First Judge of said Court, this seventh day of May in the year one thousand nine hundred and forty.

WILLIAM F. SHANAHAN, *Register*
(9-16-23)

TOWN OF ANDOVER

A public hearing will be held at the Town House at 5:45 P. M., Saturday, May 18, 1940 to act upon the petition of Edward C. Emslie to convert the house at 58 High street into a three apartment house.

BOARD OF APPEALS
James S. Eastham, *Chairman*

Shawsheen

—Mrs. A. C. Dickson of Stirling street is recovering from a recent illness.

—Mrs. Douglas Donald of Carisbrooke street visited in New York city, last week.

—Miss Edna Flaherty of Enmore street has returned from a recent vacation to Virginia Beach.

—Mrs. E. Monan and son, George, will take up their residence in the Argyle apartments this week.

—Mr. and Mrs. George Richards of Conn., were recent visitors at the home of Mr. and Mrs. G. K. Cutler of Main street.

—Donald MacLellen of Poor street has recovered from a recent illness.

Senior Class To Be Guests At Reception

An informal reception will be tendered the graduating class of Punchard high school at 8:00 Friday evening, May 17, by the Alumni association. Seniors are allowed to bring a guest and members of the alumni may attend by paying a moderate admission price. An orchestra has been engaged for the affair and refreshments will be served.

The executive committee will meet in the library of Punchard, Monday night, at 7:30, to complete plans for the affair. Miss Eunice Stack is chairman assisted by Miss Gladys Downs, Miss Everdick Thiras, Miss Evelyn Rutter, Mrs. Madeleine Simeone, Miss Annetta Anderson, Miss Betty Buchan, Richard Sutton, Roger Whitcomb, Fred Gould and Joseph Doherty.

You save money by paying $2.00 a year for the Townsman.

SPRING
SPORTS
MEAN
SPRING
SPORT
SHOES

Miller's Shoe Store
Bill Reinhold, Prop. 49 Main St.

Obituaries

Herbert L. Green

Funeral services for Herbert L. Green, 74, who passed away Saturday night at his home on 9 William street, were held Tuesday at his home with Rev. Brainard Gibbons of the Church of the Good Shepherd, Lawrence, officiating.

Mr. Green was a native of Worcester, coming to Shawsheen about eight years ago. He was a mechanical engineer in the employ of the American Woolen company.

Surviving him are: a brother, Edward F. Green of Worcester; a niece, Mrs. Frank R. Evers of Chicago, Ill. Interment was in Hope cemetery, Worcester.

Mrs. Ada M. C. Tordoff

Funeral services for the late Mrs. Ada M. C. Tordoff, 61, of 83 Pine street, were held at the Graham funeral home in Providence, R. I., last Saturday afternoon. Mrs. Tordoff died Thursday afternoon in the Lawrence General hospital. She had resided in this town for about three years and previously resided in Providence.

She is survived by a son, Arthur Cuthbert of Mattapan.

Mrs. Margaret McGrath

After a short illness, Mrs. Margaret McGrath, wife of Patrick McGrath of Pleasant street, West Andover, died Sunday afternoon in St. John's hospital, Lowell. She was born in Andover 33 years ago.

Besides her husband she leaves four children, Richard, Joseph, William and Mary; her mother, Mrs. Mary McDermitt, a brother, John McDermitt; a sister, Mrs. Elizabeth Fraize.

The funeral was held on Tuesday morning with a high mass of requiem at 9:30 in St. Augustine's Church. Burial took place in St. Augustine's cemetery.

X-L SHOP

PAUL P. SIMEONE, Prop.

CLEANING—PRESSING
Haberdashery

FREE DELIVERY SERVICE
8 Main Street Tel. 1319

School days, too,
ARE GETTING LONGER

Children, away at school, are beginning to feel the strain of the long term. There are more daylight hours for home-turning thoughts. They need "drive" for the approaching "exams." You can help — with a word, with your voice. Reach now for your telephone. Some day you'll know how much you did for them. Out-of-town calls cost little by day — still less evenings after 7 and all day Sunday.

Out-of-town calls
are CHEAP

See for yourself — in the list of typical rates below.

Between Andover and

	Day	Night and Sunday
Worcester, Mass.	.40	.25
Burlington, Vt.	1.00	.55
Amherst, Mass.	.60	.30
Providence, R. I.	.50	.25

3-minute station-to-station rates
A small Federal Tax applies where the charge is 50¢ or over.

NEW ENGLAND TEL. & TEL. CO.

"GLENNIE'S MILK"

1890 — 1940

50 Years In Business

COAL IS LOWER

We are now selling at the absolutely lowest price of the year. We believe present low prices will not last. Our advice is to order now.

BUY NOW

for
Service That Satisfies
Phone 365

Andover Coal Co., Inc.
COAL FUEL OILS N. E. COKE

WEIGHED DOWN BY WASH DAYS?

There's no sense to doing your laundry at home when a few cents will provide you with excellent service and excellent results at the

ANDOVER STEAM LAUNDRY

Phone And. 110 Post Office Avenue

Letter Box

BELT-TIGHTENING

Editor of the Townsman:

Permit me to thank you for your editorial of April 25 relative to those persons among us who treat themselves to the luxury of a car while calling upon the taxpayer to feed their family. It is high time that mushy sentimentality now so manifest in our town give place to sober common sense.

To help a man when he is fully able to help himself takes from him the very qualities that constitute manhood. It robs him of pride of independence, knocks the props out from under personal initiative, builds up within him an "inferiority complex," and substitutes a wish bone for a backbone...

There doubtless are in our town persons whose need is of a nature that justifies outside aid. These persons find themselves, through no fault of their own, plumb up against a financial wall. They need help and should be given it ungrudgingly. But no man should be granted financial aid save as the last resort, when by the most rigid economy and self-denial and by tightening his belt to the last buckle he still is in need of food and clothing, then and only then, should his manhood permit him to lean his weight on the taxpayer to supply them for him.

George B. Frost

PRAISES MALE CHOIR

The recent concert by the Andover Male choir warranted a "Sold out House," whereas the rows of empty seats, both on the floor and in the balcony showed little appreciation of fine singing, as well as a lack of support of a most worth while town organization.

The program was arranged with discriminating musical taste and, by a nearly flawless performance, demonstrated the intensive and enthusiastic training which has placed this group in first rank among singing clubs of New England. Andover owes much to Mr. Collins for organizing and training this group and to Miss Abbott for guidance as a sensitive and able accompanist, as well as to the members of the choir who have responded so earnestly to the musical training thus opened to them. The addition of many young boys' voices in the "Omnipotence" was an interesting innovation. The zeal and accuracy with which the children's voices blended with the chorus justified the work of rehearsal, which this must have entailed and must have interested the adult singers even as it did the enthusiastic audience.

The soloists, new to Andover, received merited applause—especially the sopranos, Miss Appleton, whose clarity of tone and accuracy of pitch were outstanding in her well-chosen numbers.

The program afforded much pleasure to an appreciative audience.

F. W. A.

ATTENTION! Friends of 4 H.

Camp Leslie may be for you, your boy or girl, or your friend's children.

Have you ever been to a camp? Wasn't it fun? Remember the thrill of swimming twice a day, hiking through the woods, learning to know the trees, flowers, and birds, and gathering each night around a campfire for songs, stories, and stunts? What a wonderful experience! All this may be for our Essex County boys and girls this summer, and for many more summers to come if you will help us to purchase CAMP LESLIE.

Camp Leslie is situated on Pentucket pond in Georgetown and was used last year for the first time by 4H club members. It is a beautiful 14 acre tract of land with over 800 feet bordering on the pond. The lodge with its large piazzas overlooks the lake through a virgin pine forest. It has a large recreation field, a tennis court, and the swimming facilities are excellent. It is an idael. spot for a county 4-H camp.

To purchase the land, buildings and to equip the camp for use this summer the committee must raise $5000 at once. Letters have been sent to many former 4H members in Andover, present club members are trying to interest their families and friends, and the Andover Grange has done its share by holding a very successful bakery sale.

Your town committee includes Miss Clara Putnam, who has been interested and conducted garden clubs for boys and girls before 4H club work was established by the passing of the Smith-Lever Law by Congress in 1914.

Many of our Andover young men owe to Miss Putnam their knowledge of forestry and a greater appreciation of nature. Mrs. Herbert Lewis has always had an active interest in young people and she and her husband have been carrying the idea of an Essex County 4H camp into the Pomona Grange and the town granges of the northern section of our county. Mrs. G. Richard Abbott has conducted clothing clubs for the past nine years. Frances Hartmann as a Service Club member and leader of smaller girls is an inspiration to many, and Foster Zink as a former 4H club boy has won many honors for himself and his clubs. These people constitute your local "Camp Committee" and any contribution you would like to make will be very gratefully received by them.

Florence M. Abbott
Com. Chairman.

—Joan Moody, student at Boston University, is chairman of the committee which will produce "June Mad" this evening. The play is one of a series of events planned for Junior week.

Abbot Academy Notes

"A" Annual Picnic

Members of the "A" society will hold their annual picnic at Ipswich beach on Saturday afternoon. Proficiency in athletics and in citizenship attainment is required for membership in this organization. Members this year include Gisela Bolten, Nancy Eccles and Doris Sawyer of Andover.

Speech Recital

On Saturday evening at 7:45 o'clock special speech pupils of Mrs. Bertha Morgan Gray will give a recital in Davis Hall to which the public is invited. Gisela Bolten of Andover will be one of the speakers.

Winner of Riding Drill

Miss Gisela Bolten of South Main street won first place in horsemanship at the riding drill held last Saturday on Abbot's 111th birthday.

POSTPONE MEETING

The Shawsheen Parent-Teacher meeting scheduled for last night was postponed until next Wednesday, May 15, at the Shawsheen school at 7:45 o'clock.

BOOKS

Largest library of high-grade Fiction and Non Fiction books this side of Boston. None over four months old—buy at a great saving.

BayState Building News Stand

Complete Tuxedo Rental Service

Vogue Cleansers & Dyers
JOHN MAGUIRE, Jr., Mgr.
Musgrove Building
Free Delivery Call And. 8650

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Bonat Permanents
DORIS Beauty Shop
13 Essex Street
Next to Playhouse
Doris Kidd, Prop.
Tel. And. 51-M

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RANGE OIL
7½c Per Gallon
50 gallons or over

FUEL OIL
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Metered Trucks—Courteous Service

OIL BURNER SALES AND SERVICE
P. NUTTON
Tel. Law. 4343 (Lawrence calls rebated) Andover 1065

Grass SEED
28c lb. to 55c lb.

Lawn Mowers
$4.80 to $29.95

Wheelbarrows
$5.00 to $13.50

Fertilizers

A complete stock of garden seeds at lowest prices.

Garden SEEDS

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FORD TRACTORS
There's nothing you can do with your horses that you can't do with the Ford tractor—and do it
BETTER!
CHEAPER!
QUICKER!
EASIER!
MAKE FARM WORK A PLEASURE
Agents for Essex County
SHAWSHEEN MOTOR MART
Haverhill Street Tel. 767

Classified

REAL ESTATE

FOR RENT

THE ABERDEEN, exclusive, furnished and unfurnished, heated apartments, Shawsheen village, tiled bathrooms; free refrigeration, passenger elevator, hotel lobby, Rock-Wool Insulation, barber shop, $40 a month up. Tel. Andover 815.

TO LET — [illegible] Chestnut Street, [illegible] room [illegible] apartment with bath, hot water and heat furnished, central location. Apply Richard G. Whipple, [illegible] Main Street, Andover, telephone [illegible].

TO LET — [illegible] Chestnut Street, [illegible] rooms [illegible] bath, heated, central location. Apply Richard G. Whipple, [illegible] Main Street, Andover, telephone [illegible].

FOR SALE

6-room Cottage, all conveniences $5000

6-room newly-renovated Cottage, all conveniences $5900

8-room house, 3 miles from town, all conveniences, 5 acres of land $3500

Several desirable house lots $500 and up

FRED E. CHEEVER
REAL ESTATE
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Andover Antique

7-room Colonial home on Andover Hill, two acres, three fireplaces, new kitchen and bath. Must be sold at a sacrifice.

W. SHIRLEY BARNARD
15 Barnard Street Andover, Mass.
Telephones 202-869-W

WANTED

WANTED—A man to take [illegible]. American preferred. Address "K" Townsman [illegible].

Commonwealth of Massachusetts

Essex, ss.

April Term, A. D. 1940, [illegible] April [illegible] 1940.

WHEREAS the County Commissioners [illegible] April [illegible], 1940, [illegible] that common convenience and necessity require that that portion of Argilla Road from Andover Street about twelve hundred [illegible] feet westerly be relocated, and that the [illegible] of the old road thereby made unnecessary be discontinued.

IT IS ORDERED: That notice be given [illegible] all persons and corporations interested [illegible] that said Commissioners will meet at the Court House in Salem, in said County, on Tuesday, the twenty-first day of May, 1940, at [illegible] o'clock A. M. by publishing an attested copy of this order in the Andover Townsman, a newspaper printed in Andover in said County, seven days at least before said twenty-first day of May, and also by serving the Town Clerk of Andover with a like copy, [illegible] [illegible] and by posting a like copy in two public places in said Town, seven days at least before said twenty-first day of May at which time and place said Commissioners will proceed [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Attest:—A. N. Frost, Clerk

A true copy of order.

Attest: [illegible] W. [illegible], Deputy Asst. Clerk

A true copy. Attest:

[illegible] [illegible], Deputy Sheriff

Commonwealth of Massachusetts

Essex, ss.

PROBATE COURT

To all persons interested in the estate of Patrick Dowd, otherwise known as Patrick M. Dowd, late of Andover, in said County, deceased.

A petition has been presented to said Court for probate of a certain instrument purporting to be the last will of said deceased by Frederick T. Cronin of Andover, in said County, praying that he be appointed executor thereof without giving a surety on his bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Lawrence, before ten o'clock in the forenoon on the thirteenth day of May, 1940, the return day of this citation.

Witness, John V. Phelan, Esquire, First Judge of said Court, this twenty-second day of April in the year one thousand nine hundred and forty.

WILLIAM F. SHANAHAN, *Register*

(25-2-9)

Commonwealth of Massachusetts

Essex, ss.

PROBATE COURT

To all persons interested in the estate of Catherine C. Davies late of Andover in said County, deceased.

A petition has been presented to said Court praying that Henry W. Davies of Reading in the County of Middlesex be appointed administrator of said estate without giving a surety on his bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Lawrence before ten o'clock in the forenoon on the thirteenth day of May 1940, the return day of this citation.

Witness, John V. Phelan, Esquire, First Judge of said Court, this twenty-second day of April in the year one thousand nine hundred and forty.

WILLIAM F. SHANAHAN, *Register*

(25-2-9)

Mortgagee's Sale of Real Estate

By virtue and in execution of the power of sale contained in a certain mortgage given by Edward M. R[illegible], being married, of Andover, to Exchange Trust Company, a Massachusetts Corporation now or formerly having a usual place of business in Boston in the County of Suffolk and now in possession of Henry H. Pierce as he is Commissioner of Banks, under General Laws chapter 167 and acting under power conferred by said chapter 167, as amended by Chapter [illegible] of the Acts of 1932, and under decree of the Supreme Judicial Court entered June 12, 1936, and as amended by decree entered June 19, 1936 in the case entitled Commissioner of Banks vs. Exchange Trust Company, Suffolk County No. [illegible] in Equity, dated June 30, 1936, and recorded with Essex North District Registry of Deeds, Book 599, Page 105, which said mortgage was assigned to the Exchange Mortgage Loan Company by instrument duly recorded with said Deeds of which mortgage the undersigned is the present holder and owner, for breach of conditions in said mortgage, and for the purpose of foreclosing the same will be sold at public auction on Friday at [illegible] o'clock at noon on the 24th day of May, A. D. 1940, on the premises all and singular the premises described in said mortgage, to wit: "The land on North Main Street in the Town of Andover, County of Essex, bounded and described as follows: Beginning at a point on the Southwesterly side of North Main Street four hundred thirty two and [illegible] feet [illegible] [illegible] of Maurice J. Curran [illegible]; thence running SOUTHWESTERLY [illegible] [illegible] North Main Street, [illegible] [illegible] [illegible] 73° 50', and running SOUTHEASTERLY in a straight line [illegible] [illegible] [illegible] Shawsheen River [illegible] [illegible] [illegible] the Exchange [illegible] NORTH [illegible] [illegible] Shawsheen River [illegible] [illegible] [illegible] and NORTHWESTERLY along said North Main Street [illegible] hundred [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Andover, Mass. [illegible] [illegible] H[illegible] [illegible] [illegible] [illegible] Essex North District Registry of Deeds [illegible] [illegible] [illegible] [illegible] Exchange Trust Company [illegible] Henry W. Keyes [illegible] North Essex Registry of Deeds [illegible] [illegible] [illegible] [illegible] residential purposes, that any such building so erected shall be a single dwelling to be occupied by not more than two families, and that not more than one such building shall be erected on said premises; provided, however, that a garage to contain not more than three automobiles may be erected and used in connection with any such dwelling. The above grantor agrees, during the term of this mortgage, or any extension thereof, to deposit with the grantee, its successors or assigns, on the 30th day of each month a sum equal to one-twelfth of the yearly taxes, or the estimated amount thereof, the same to be held in escrow for application to and payment of said real estate taxes and the first of which deposits is to be made on July 30, 1936." Said premises will be sold subject to any unpaid taxes, tax titles, assessments, water charges, and any other municipal liens, if any there be. Terms of sale $500. in cash or certified check will be required to be paid by the purchaser at time and place of sale, the balance to be paid in or within ten (10) days. Other terms to be announced at the sale.

EXCHANGE MORTGAGE LOAN COMPANY BY: George W. Harbour, President. Assignee and present holder of said mortgage
175 Washington Street, Boston, Mass.

(2-9-16)

Mortgagee's Sale of Real Estate

By virtue and in execution of the power of sale contained in a certain mortgage given by John J. Cronin, of Lawrence, County of Essex, Commonwealth of Massachusetts, to Lawrence Trust Company, a corporation having its place of business in Lawrence, in the Commonwealth of Massachusetts, dated December 2nd, 1918, and recorded with the North District Essex Registry of Deeds, Book 393, Page 250, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage, and for the purpose of foreclosing the same will be sold at Public Auction at two o'clock P. M. Daylight saving time, on the twenty-fourth day of May, 1940, on the first tract hereinafter described, all and singular the premises described in said mortgage, to wit:

"A tract of land, with the buildings thereon, situated in Andover, in said County, to include two certain lots, bounded and described as follows:

"LOT 1. A certain lot of land situated on the southerly side of the Lowell and Lawrence Road and described as follows: Beginning at the northeasterly corner of the premises at land of one Golden, now or formerly; thence southerly by wall along land of said Golden and land supposed to belong to Robert G. Bartlett about eighty-six (86) rods to a corner of the wall at other land of said Bartlett; thence westerly along said Bartlett land about twenty-six (26) rods along a wall to the corner of a wall at land of George Boutwell; thence northerly about five (5) rods along said Boutwell land and still northerly about eighty (80) rods by the wall along land of Elbridge G. Hardy to the said Lowell and Lawrence Road, thence easterly along said Lowell and Lawrence Road to the point of beginning.

"LOT 2. A certain lot of land containing about twelve (12) acres, situated some distance southerly from said River Road and known as "Long Meadow," the same consisting of meadow and wood land, bounded as follows: on the north by land of Timothy F. [illegible]; on the east by land of [illegible] F. Abbot and Willard Durant; on the south by land of heirs of William M[illegible]; on the west by [illegible] by land of said Timothy F. [illegible], together with the right of way to and from said River Road over land of Timothy F. [illegible] known as "[illegible] Pasture" to the land above described.

"Being the same premises conveyed to me by Stephens Zanni et al by deed dated June 29, 1917 and recorded in the Northern Essex Registry of Deeds, Book 378, Page 181."

Said premises will be sold subject to all unpaid taxes, tax titles, municipal liens and assessments, if any.

Terms of Sale: Five Hundred Dollars ($500) in cash or certified check will be required to be paid by the purchaser at the time and place of sale. Other terms to be announced at the sale.

LAWRENCE TRUST COMPANY,
Garrett S. Hoag, Director of Liquidations in possession, Present Holder.
R[illegible] M. S[illegible], Attorney

([illegible])

Andover Savings Bank

The following pass books issued by the Andover Savings Bank have been lost and application has been made for the issuance of duplicate books. Public notice of such application is hereby given in accordance with Section 40, Chapter 590, of the Acts of 1908.

Book Numbers [illegible]

Payment has been stopped.

LOUIS S. FINGER
Treasurer

Mortgagee's Sale of Real Estate

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Thomas E. McDonnell and Eliza beth M. McDonnell in her right, husband and wife, both of Lawrence in the County of Essex and Commonwealth of Massachusetts, and Isaiah R. Kimball of Andover in said County of Essex, to the Andover Savings Bank, a corporation established under the laws of the Commonwealth of Massachusetts, dated April 25, 1927, recorded in the North District of Essex Registry of Deeds book 531 page 88, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at public auction at eleven o'clock A. M. on Monday the twenty-seventh day of May, 1940, on the mortgaged premises all and singular the premises described in said mortgage, to wit: Certain parcels of land with the buildings thereon, in said Andover being the second portion of the farm conveyed to George L. Averill by Frederick H. Shattuck by deed dated April 4, 1895 recorded within Essex North District Registry of Deeds, Book 139, page 307 bounded and described as follows: Beginning on the southerly side of the Main Andover Lowell road at land formerly of one Blake, thence running Easterly on said road about 34 rods to a corner, thence southeasterly 7 rods and 17 links to another corner; thence Southeasterly and Easterly by land formerly of Artemas Brown 61 rods and 20 links to land formerly of Amos Abbot 2nd; thence Southeasterly and Southwesterly in various courses by said Abbot land and land formerly of James Abbot about 170 rods to the Abbot's Bridge road, thence by said last named road northwesterly and westerly 138 rods and 11 links, to the private road leading through the farm; thence northwesterly along the Easterly side of the farm road to the land formerly of said Blake, thence Easterly and northerly by the Blake land to the point of beginning on the Andover Lowell road. Also a second parcel of land and building thereon being the same premises conveyed to George L. Averill by Edward W. Burtt by deed dated June 2, 1922, and recorded in Essex North District Deeds Book 459 Page 598 and bounded and described as follows: North 35 rods by Shawsheen Road, East 20 rods by land formerly of the estate of Alexander Dear, Southwest 36 rods by land above described, West 8 rods by land above described. Expressly excluded from the above and reserving to the estate of George L. Averill the following described tract with the buildings thereon as shown on a plan of land owned by the estate of George L. Averill, Andover, Mass., dated 1927, John Franklin C. E., bounded Northerly by Shawsheen Road 1164.8 feet, Easterly by land of Buckley 2[illegible] feet; Southerly by other land of the Estate of George L. Averill 772 feet, Westerly again by other land of the Estate of George L. Averill 79 feet; again Southerly by other land of the estate of George L. Averill 347.58 feet; again Westerly by land of Hardy 234.3 feet, containing 5.21 acres be the same more or less. Meaning and intending to convey and hereby conveying the same premises conveyed to the mortgagors by Elvira L. Averill, executrix of the will of George L. Averill, by deed dated April 25, 1927, recorded in said registry of deeds book 531 page 86.

Terms of sale: A deposit of five hundred dollars to be paid in cash by the purchaser at the time and place of sale and the balance of the purchase money is to be paid within ten days thereafter.

Other terms to be announced at the sale.

Andover Savings Bank
by Louis S. Finger, Treasurer,
present holder of said mortgage.
Rowell, Clay and T[illegible], Attys
301 Essex Street
Lawrence, Mass.

(2-9-16)

Commonwealth of Massachusetts

Essex, ss.

PROBATE COURT

To all persons interested in the estate of John Weeks late of Andover in said County, deceased.

A petition has been presented to said Court for probate of a certain instrument purporting to be the last will of said deceased by Clarence H. Weeks of Andover in said County, praying that he be appointed executor thereof without giving a surety on his bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Lawrence before ten o'clock in the forenoon on the thirteenth day of May 1940, the return day of this citation.

Witness, John V. Phelan, Esquire, First Judge of said Court, this eighteenth day of April in the year one thousand nine hundred and forty.

WILLIAM F. SHANAHAN, *Register*

(25-2-9)

BOARD OF HEALTH RULES AND REGULATIONS

for

Recreational Camps, Overnight Camps, Cabins and Trailer Camps

SECTION 1.

Registration and License

The management of any organized camp in the town of Andover covered by Chapter 416 of the Acts of 1939 shall annually apply for a license in writing to the Board of Health of Andover. This application shall state the location and type of camp, the approximate maximum number of persons by whom it is to be used, the probable duration of occupancy, the proposed sources of water and milk supply for the camp and the proposed method of sewage and garbage disposal. If the camp is used the year around, such application shall be made annually not later than January 1 or, if used during only a portion of the year, at least 30 days in advance of the date when the requested license is desired to take effect.

SECTION 2.

Camp Site

The camp site shall be such that it is practicable to provide and maintain proper sanitary facilities. The location shall be on porous, well-drained soil, and shall afford facilities for obtaining a good water supply and a safe method of sewage disposal.

It shall be of adequate size to prevent overcrowding. Each camping unit shall contain not less than 400 square feet of usable space, and no unit shall be permitted to accommodate more than one overnight cabin or tent.

No camp shall be established on the watershed of a public water supply until proper sanitary facilities have been provided and all sanitary facilities shall be in accordance with the rules and regulations for the sanitary protection of public water supplies made by the State Department of Public Health under the provisions of Section 160, Chapter 111, General Laws.

SECTION 3.

Plan of Camp

Every camp shall have available for inspection a plan or sketch indicating the location of all local sources of water supply and other sanitary facilities including all toilets, cesspools and receptacles for garbage and refuse, and signs shall be posted indicating the location of such facilities.

SECTION 4.

Water Supply

Every camp shall have a water supply of safe, sanitary quality and sufficient in quantity for the maximum population using the camp at any time. Such water supply shall be easily obtainable from its source or from faucets or bubblers on a pipe distribution system. Dipping of receptacles into the source of supply shall not be permitted. Common drinking vessels shall not be provided or permitted.

Drinking fountains shall be of sanitary design and construction.

Any source of water supply, the water of which is found to be polluted or of questionable quality, shall be posted as unsafe.

SECTION 5.

Sewage and Waste Water Disposal

No camp shall be operated without facilities adequate for the proper disposal of the sewage and waste water. There shall be separate accommodations for each sex, so located as to be easily accessible to all parts of the camp.

Camps so located and equipped that water under suitable pressure and public sewers are available shall be equipped with flush toilets and connected with the public sewerage system. Camps not so located shall be provided with equipment adequate for the disposal of the sewage and waste water in a sanitary manner.

There shall be at least one toilet seat for each 15 campers when the camp is operating to full capacity and one urinal of vitreous material shall also be provided for each 25 men.

No privy shall be located within 50 feet of any kitchen, dining room, mess hall or other place where food is prepared or served.

Toilet structures shall be flytight, well lighted and ventilated.

In cleaning septic tanks, cesspools, chemical toilets, privy vaults or pits, the contents shall be removed and disposed of in a manner satisfactory to the Board of Health of Andover so that they will not become a menace to the public health, create a nuisance, or contaminate any water supply or bathing place. Vault contents shall be treated frequently by sprinkling with chloride of lime or a compound equally effective for preventing nuisances.

SECTION 6.

Disposal of Garbage and Rubbish

Every camp shall be provided with metal, tight-covered receptacles for garbage, placed at a suitable point or points at the camp and sufficient in number to contain all such garbage. All garbage shall be deposited in them. The contents of these covered receptacles shall be removed daily when the camp is in use and, under proper supervision, buried or disposed of in a sanitary manner so as not to create a nuisance.

Garbage shall not be thrown or deposited in any ravine, ditch or gutter, on any street or highway, into any waters, or be permitted to remain exposed upon the surface of the ground.

Garbage receptacles shall be thoroughly washed at frequent intervals.

Every camp shall be provided with suitable receptacles with tight covers for rubbish, and all waste papers, bottles and tin cans shall be placed in them. The contents shall be removed at least twice a week when the camp is in use and burned or otherwise disposed of in a sanitary manner under proper supervision.

SECTION 7.

Food

The quality and handling of all foods sold or offered for sale on the camp premises shall conform to the regulations of the Board of Health of Andover and to the Tercentenary Edition of the General Laws as amended or as may hereafter be amended.

SECTION 8.

Bathing Places

No bathing place shall be established or used which is subject to dangerous contamination. Swimming and wading pools and bathing places shall be operated and maintained in accordance with the recommendations of the Joint Committee on Bathing Places of the Conference of State Sanitary Engineers and the American Public Health Association. (Copies of this report may be obtained from the office of the State Department of Public Health, upon request.)

SECTION 9.

Shower Baths

Camps provided with shower baths shall have separate compartments for each sex. A minimum of one shower head for each sex shall be provided for camps up to 20 persons, and one additional head for each additional 20 persons or fraction thereof. Concrete floors and suitable waste water disposal shall also be installed.

SECTION 10.

Living Quarters

Living quarters, including dormitories, dining rooms, kitchens, bath and toilet rooms, laundries, and other shelters shall be properly screened, well ventilated and lighted, free from vermin and insects, and the floors raised not less than 12 inches from the ground. Screen doors shall be of the self-closing type. The floors of all kitchens, dining rooms, bath, toilet and wash rooms and laundries shall be water-tight.

No windows shall open directly into any enclosed garage space.

All plumbing fixtures shall be properly trapped and vented and made sanitary in every particular, and all piping conditions shall be in accordance with the Plumbing Rules formulated by the State Examiners of Plumbers as required by Section 8 of Chapter 142 of the General Laws.

SECTION 11.

Caretaker and Maintenance of Sanitary Conditions

The camp shall be supervised by a capable manager or caretaker who shall reside at the camp or visit it every day when it is occupied. It shall be the duty of the manager or caretaker to keep the camp and its equipment in a clean and sanitary condition.

The owner or management of each camp shall assume responsibility for maintaining the camp in proper sanitary condition in accordance with these rules and regulations, copies of which shall be posted at a conspicuous place in the camp.

The camp when closed for the season shall be left clean and in a sanitary condition.

SECTION 12.

Communicable Disease

Whenever a case of disease dangerous to the public is discovered or any unusual amount of illness occurs in any camp, the person in charge shall at once notify the Board of Health of Andover. The patient shall be isolated and not removed from the camp except by order of the board of health.

SECTION 13.

The foregoing regulations shall apply to trailer camps or parks. The following special regulations also shall apply:

1. Each trailer unit shall have an area of not less than 600 square feet, with suitable markers set at each corner. No unit shall be permitted to accommodate more than one trailer. The minimum distance between trailers, a trailer and a building, or a trailer and a property line, shall be 10 feet. The minimum distance from a street line to a trailer shall be 15 feet.

2. No toilet installed in any trailer coach shall, except in case of sickness, be used while the trailer is parked in a trailer camp. Sink and other wastes shall not be discharged onto the ground, but shall be discharged into a suitable receptacle or through a connection with a pipe leading to a sewer, cesspool or other subsurface disposal works.

SECTION 14.

Penalty

Section 32E of Chapter 416 of the Acts of 1939 reads as follows:

"Whoever conducts, controls, manages or operates any camp or cabin subject to sections thirty-two A to thirty-two C, inclusive, which is not licensed under section thirty-two B, shall be punished by a fine of not less than ten nor more than one hundred dollars."

Adopted: April 18, 1940

Signed:

Board of Health, Andover, Mass.

P. J. Look, M. D., Chairman
Franklin H. Stacey, Ph.C. Sec
George G. Brown

Commissioner's Sale Of Real Estate

By virtue of the authority conferred upon me by order of the Probate Court, in and for the County of Essex, dated April 25, 1940, directing me as Commissioner to sell at Public Auction for purposes of partition a certain tract of land with the buildings thereon located in Andover, Massachusetts, I hereby give notice that on Saturday, the eighteenth day of May, 1940 at 10:30 o'clock A. M., daylight saving time, I will sell at Public Auction the land and buildings situated on the Southeast corner of North Main and Harding Streets in Andover, Massachusetts, and numbered 177-179 North Main Street, Andover, Massachusetts, bounded and described as follows, to wit: a certain parcel of land situated in said Andover with the buildings thereon beginning at a point on the Easterly side of Main street at other land of one Seacole; thence Northerly by said Main street 97 feet to the Southerly side of Harding street; thence Easterly by the Southerly side of said Harding street 107 feet to other land of said Seacole; thence Southerly by said other land of said Seacole 60 feet to land of said Seacole; thence Westerly by other land of said Seacole 80 feet to said Main Street at the point of beginning.

Sale will take place on the above premises.

Deposit of $300.00 in cash will be required of the purchaser at the time and place of sale.

Other terms to be announced at the sale.

IGNATIUS H. BRUCATO, *Commissioner*

(2-9-16)

Andover National Bank

The following pass books issued by the Andover National Bank have been lost and applications have been made for the issuance of duplicate books. Public notice of such application is hereby given in accordance with Section 40, Chapter 590, of the Acts of 1908.

Payment has been stopped.

Book Number 5750.

CHESTER W. HOLLAND, *Cashier*

Classified

REAL ESTATE

FOR RENT

THE ABERDEEN, exclusive, furnished and unfurnished, heated apartments, Shawsheen village; tiled bathrooms; free refrigeration, passenger elevator, hotel lobby, Rock-Wool Insulation, barber shop, $40 a month up. Tel. Andover 215.

TO LET — 16 Chestnut Street, 6 room modern apartment with bath; hot water and heat furnished; central location. Apply Richard G. Whipple, 61 Main street, Andover, telephone 103.

TO LET — 52 Chestnut Street, 4 rooms and bath, heated; central location. Apply Richard G. Whipple, 61 Main street, Andover, telephone 103.

FOR SALE

6-room Cottage, all conveniences $5000

6-room newly-renovated Cottage, all conveniences $5900

8-room house, 3 miles from town, all conveniences, 5 acres of land $3500

Several desirable house lots $500 and up

FRED E. CHEEVER
REAL ESTATE
Nat. Bank Bldg. Tel. 775 or 1098

Andover Antique

7-room Colonial home on Andover Hill, two acres, three fireplaces, new kitchen and bath. Must be sold at a sacrifice.

W. SHIRLEY BARNARD
15 Barnard Street Andover, Mass.
Telephones 202-869-W

WANTED

WANTED—A man to rake yard. American preferred. Address "K" Townsman office.

Commonwealth of Massachusetts

Essex, ss.

April Term, A. D. 1940, to wit: April 30, 1940.

WHEREAS the County Commissioners on April 26, 1940, adjudged that common convenience and necessity require that that portion of Argilla Road from Andover Street about twelve hundred (1200) feet westerly be relocated, and that the portions of the old road thereby made unnecessary be discontinued;

IT IS ORDERED: That notice be given to all persons and corporations interested therein that said Commissioners will meet at the Court House in Salem, in said County, on Tuesday, the twenty-first day of May, 1940 at 11:00 o'clock, A. M., by publishing an attested copy of this order in the Andover Townsman, a newspaper printed in Andover in said County, seven days at least before said twenty-first day of May, and also by serving the Town Clerk of Andover with a like copy fifteen days at least; and by posting a like copy in two public places in said Town seven days at least before said twenty-first day of May at which time and place said Commissioners will proceed to make such order in relation to the adjudication above referred to as by law they may be authorized to do.

Attest:—A. N. Frost, *Clerk*

A true copy of Order
Attest: Louise W. Fassett,
Deputy Asst. Clerk

A true copy, Attest:
Frank Marshall, *Deputy Sheriff*

Commonwealth of Massachusetts

Essex, ss.

PROBATE COURT

To all persons interested in the estate of Patrick Dowd, otherwise known as Patrick M. Dowd, late of Andover, in said County, deceased.

A petition has been presented to said Court for probate of a certain instrument purporting to be the last will of said deceased by Frederick T. Cronin of Andover, in said County, praying that he be appointed executor thereof without giving a surety on his bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Lawrence, before ten o'clock in the forenoon on the thirteenth day of May, 1940, the return day of this citation.

Witness, John V. Phelan, Esquire, First Judge of said Court, this twenty-second day of April, in the year one thousand nine hundred and forty.

WILLIAM F. SHANAHAN, *Register*
(25-2-9)

Commonwealth of Massachusetts

Essex, ss.

PROBATE COURT

To all persons interested in the estate of Catherine C. Davies late of Andover in said County, deceased.

A petition has been presented to said Court praying that Henry W. Davies of Reading in the County of Middlesex be appointed administrator of said estate without giving a surety on his bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Lawrence before ten o'clock in the forenoon on the thirteenth day of May 1940, the return day of this citation.

Witness, John V. Phelan, Esquire, First Judge of said Court, this twenty-second day of April in the year one thousand nine hundred and forty.

WILLIAM F. SHANAHAN, *Register*
(25-2-9)

Mortgagee's Sale of Real Estate

By virtue and in execution of the power of sale contained in a certain mortgage given by Edward M. Rickard, being married, of Andover, to Exchange Trust Company, a Massachusetts Corporation now or formerly having a usual place of business in Boston in the County of Suffolk and now in possession of Henry H. Pierce as he is Commissioner of Banks, under General Laws, Chapter 167, and acting under power conferred by said Chapter 167, as amended by Chapter 294 of the Acts of 1932, and under decree of the Supreme Judicial Court, entered June 12, 1936, and as amended by decree entered June 19, 1936 in the case entitled Commissioner of Banks vs. Exchange Trust Company, Suffolk County No. 55752 in Equity, dated June 30, 1936, and recorded with Essex North District Registry of Deeds, Book 599, Page 105, which said mortgage was assigned to the Exchange Mortgage Loan Company by instrument duly recorded with said Deeds, of which mortgage the undersigned is the present holder and owner, for breach of conditions in said mortgage, and for the purpose of foreclosing the same, will be sold at public auction on Friday, at 12:00 o'clock at noon, on the 24th day of May, A. D., 1940, on the premises, all and singular the premises described in said mortgage deed, to wit: "The land on North Main Street, in the Town of Andover, County of Essex, bounded and described as follows: Beginning at a point on the Southwesterly side of North Main Street four hundred thirty-two and 53/100 (432.53) feet distant from and southeasterly of land now or formerly of Maurice J. Curran; and thence running SOUTHWESTERLY, at an angle on the granted premises of 73° 50′ from said North Main Street, in a straight line one hundred sixty-six and 59/100 (166.59) feet to an angle; thence bending to the left 73° 50′, and running SOUTHEASTERLY in a straight line about one hundred seventy-five feet (175) feet, more or less, to the Shawsheen River; both of said lines being by land formerly and recently of the Exchange Trust Company; thence running NORTHERLY along said Shawsheen River about one hundred eighty-five (185) feet to said North Main Street; thence turning and running NORTHWESTERLY along said North Main Street about one hundred thirty (130) feet to the point of beginning. Said premises contain 28,500 square feet, more or less, and are shown as Lot B on "Plan Of Land In Andover, Mass., Surveyed For Theodore Hoffacker" by Brooks, Jordan and Graves, Civil Eng'rs., dated February, 1936, recorded in North Essex Registry of Deeds under date of June 5, 1936. Said premises are conveyed subject to the following restrictions, which are also contained in a deed from Exchange Trust Company to Henry W. Keyes, Jr., recorded in North Essex Registry of Deeds, book 598, page 412: that no building shall be erected thereon for other than residential purposes, that any such building so erected shall be a single dwelling to be occupied by not more than two families, and that not more than one such building shall be erected on said premises; provided, however, that a garage to contain not more than three automobiles may be erected and used in connection with any such dwelling. The above grantor agrees, during the term of this mortgage, or any extension thereof, to deposit with the grantee, its successors or assigns, on the 30th day of each month a sum equal to one-twelfth of the yearly taxes, or the estimated amount thereof, the same to be held in escrow for application to and payment of said real estate taxes and the first of which deposits is to be made on July 30, 1936." Said premises will be sold subject to any unpaid taxes, tax titles, assessments, water charges, and any other municipal liens, if any there be. Terms of sale $500. in cash or certified check will be required to be paid by the purchaser at time and place of sale, the balance to be paid in or within ten (10) days. Other terms to be announced at the sale.

EXCHANGE MORTGAGE LOAN COMPANY BY: George W. Harbour, President. Assignee and present holder of said mortgage
175 Washington Street, Boston, Mass.
(2-9-16)

Mortgagee's Sale of Real Estate

By virtue and in execution of the power of sale contained in a certain mortgage given by John J. Cronin, of Lawrence, County of Essex, Commonwealth of Massachusetts, to Lawrence Trust Company, a corporation having its place of business in Lawrence, in the Commonwealth of Massachusetts, dated December 2nd, 1918, and recorded with the North District Essex Registry of Deeds, Book 393, Page 250, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage, and for the purpose of foreclosing the same will be sold at Public Auction at two o'clock P. M., daylight saving time, on the twenty-fourth day of May, 1940, on the first tract hereinafter described, all and singular the premises described in said mortgage, to wit:

"A tract of land, with the buildings thereon, situated in Andover, in said County, to include two certain lots, bounded and described as follows:

"LOT 1. A certain lot of land situated on the southerly side of the Lowell and Lawrence Road and described as follows: Beginning at the northeasterly corner of the premises at land of one Golden, now or formerly; thence southerly by wall along land of said Golden and land supposed to belong to Robert G. Bartlett about eighty-six (86) rods to a corner of the wall at other land of said Bartlett; thence westerly along said Bartlett land about twenty-six (26) rods along a wall to the corner of a wall at land of George Boutwell; thence northerly about five (5) rods along said Boutwell land, and still northerly about eighty (80) rods by the wall along land of Elbridge G. Hardy to the said Lowell and Lawrence Road; thence easterly along said Lowell and Lawrence Road to the point of beginning.

"LOT 2. A certain lot of land containing about twelve (12) acres, situated some distance southerly from said River Road and known as "Long Meadow," the same consisting of meadow and wood land, bounded as follows: on the north by land of Timothy P. Bailey; on the east by land of Warren G. Abbott and Willard Durant; on the south by land of heirs of William Merrill; on the west or northwest by land of said Timothy P. Bailey; together with the right of way to and from said River Road over land of Timothy P. Bailey known as "Camp Pasture" to the land above described.

"Being the same premises conveyed to me by Stephens Zanni et al by deed dated June 29, 1917 and recorded in the Northern Essex Registry of Deeds, Book 378, Page 181."

Said premises will be sold subject to all unpaid taxes, tax titles, municipal liens and assessments, if any.

Terms of Sale: Five Hundred Dollars ($500) in cash or certified check will be required to be paid by the purchaser at the time and place of sale. Other terms to be announced at the sale.

LAWRENCE TRUST COMPANY.
Garrett S. Hoag, Director of Liquidations in possession, Present Holder.
Raymond M. Sullivan, Attorney
(2-9-16)

Andover Savings Bank

The following pass books issued by the Andover Savings Bank have been lost and application has been made for the issuance of duplicate books. Public notice of such application is hereby given in accordance with Section 40, Chapter 590, of the Acts of 1908.

Book Numbers 17583, 32647, 44211.

Payment has been stopped.

LOUIS S. FINGER
Treasurer

Mortgagee's Sale of Real Estate

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Thomas E. McDonnell and Elizabeth M. McDonnell in her right, husband and wife, both of Lawrence in the County of Essex and Commonwealth of Massachusetts, and Isaiah R. Kimball of Andover in said County of Essex, to the Andover Savings Bank, a corporation established under the laws of the Commonwealth of Massachusetts, dated April 25, 1927, recorded in the North District of Essex Registry of Deeds book 531 page 88, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at public auction at eleven o'clock A. M. on Monday the twenty-seventh day of May, 1940, on the mortgaged premises all and singular the premises described in said mortgage, to wit: Certain parcels of land with the buildings thereon, in said Andover being the second portion of the farm conveyed to George L. Averill by Frederick H. Shattuck by deed dated April 4, 1895, recorded within Essex North District Registry of Deeds, Book 139, page 307, bounded and described as follows: Beginning on the southerly side of the Main Andover Lowell road at land formerly of one Blake, thence running Easterly on said road about 34 rods to a corner, thence southeasterly 7 rods and 17 links to another corner; thence Southeasterly and Easterly by land formerly of Artemas Brown 61 rods and 20 links to land formerly of Amos Abbot 2nd; thence Southeasterly and Southwesterly in various courses by said Abbot land and land formerly of James Abbot about 170 rods to the Abbot's Bridge road, thence by said last named road northwesterly and westerly 138 rods and 11 links, to the private road leading through the farm; thence northwesterly along the Easterly side of the farm road to the land formerly of said Blake, thence Easterly and northerly by the Blake land to the point of beginning on the Andover Lowell road. Also a second parcel of land and building thereon being the same premises conveyed to George L. Averill by Edward W. Burtt by deed dated June 2, 1922, and recorded in Essex North District Deeds Book 459 Page 598 and bounded and described as follows: North 35 rods by Shawsheen Road, East 20 rods by land formerly of the estate of Alexander Dear, Southwest 36 rods by land above described, West 8 rods by land above described. Expressly excluded from the above and reserving to the estate of George L. Averill the following described tract with the buildings thereon as shown on a plan of land owned by the estate of George L. Averill, Andover, Mass., dated 1927, John Franklin C. E., bounded Northerly by Shawsheen Road 1114.8 feet, Easterly by land of Buckley 286 feet; Southerly by other land of the Estate of George L. Averill 772 feet, Westerly again by other land of the Estate of George L. Averill 79 feet; again Southerly by other land of the estate of George L. Averill 347.58 feet; again Westerly by land of Hardy 234.3 feet, containing 5.21 acres be the same more or less. Meaning and intending to convey and hereby conveying the same premises conveyed to the mortgagors by Elvira L. Averill, executrix of the will of George L. Averill, by deed dated April 25, 1927, recorded in said registry of deeds book 531 page 86.

Terms of sale: A deposit of five hundred dollars to be paid in cash by the purchaser at the time and place of sale and the balance of the purchase money is to be paid within ten days thereafter.

Other terms to be announced at the sale.

Andover Savings Bank
by Louis S. Finger, Treasurer,
present holder of said mortgage.
Rowell, Clay and Tomlinson, Attys.
301 Essex Street
Lawrence, Mass.
(2-9-16)

Commonwealth of Massachusetts

Essex, ss.

PROBATE COURT

To all persons interested in the estate of John Weeks late of Andover in said County, deceased.

A petition has been presented to said Court for probate of a certain instrument purporting to be the last will of said deceased by Clarence H. Weeks of Andover in said County, praying that he be appointed executor thereof without giving a surety on his bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Lawrence before ten o'clock in the forenoon on the thirteenth day of May 1940, the return day of this citation.

Witness, John V. Phelan, Esquire, First Judge of said Court, this eighteenth day of April in the year one thousand nine hundred and forty.

WILLIAM F. SHANAHAN, *Register*
(25-2-9)

BOARD OF HEALTH RULES AND REGULATIONS for Recreational Camps, Overnight Camps, Cabins and Trailer Camps

SECTION 1.

Registration and License

The management of any organized camp in the town of Andover covered by Chapter 416 of the Acts of 1939 shall annually apply for a license in writing to the Board of Health of Andover. This application shall state the location and type of camp, the approximate maximum number of persons by whom it is to be used, the probable duration of occupancy, the proposed sources of water and milk supply for the camp and the proposed method of sewage and garbage disposal. If the camp is used the year around, such application shall be made annually not later than January 1 or, if used during only a portion of the year, at least 30 days in advance of the date when the requested license is desired to take effect.

SECTION 2.

Camp Site

The camp site shall be such that it is practicable to provide and maintain proper sanitary facilities. The location shall be on porous, well-drained soil, and shall afford facilities for obtaining a good water supply and a safe method of sewage disposal.

It shall be of adequate size to prevent overcrowding. Each camping unit shall contain not less than 400 square feet of usable space, and no unit shall be permitted to accommodate more than one overnight cabin or tent.

No camp shall be established on the watershed of a public water supply until proper sanitary facilities have been provided and all sanitary facilities shall be in accordance with the rules and regulations for the sanitary protection of public water supplies made by the State Department of Public Health under the provisions of Section 160, Chapter 111, General Laws.

SECTION 3.

Plan of Camp

Every camp shall have available for inspection a plan or sketch indicating the location of all local sources of water supply and other sanitary facilities including all toilets, cesspools and receptacles for garbage and refuse, and signs shall be posted indicating the location of such facilities.

SECTION 4.

Water Supply

Every camp shall have a water supply of safe, sanitary quality and sufficient in quantity for the maximum population using the camp at any time. Such water supply shall be easily obtainable from its source or from faucets or bubblers on a pipe distribution system. Dipping of receptacles into the source of supply shall not be permitted. Common drinking vessels shall not be provided or permitted.

Drinking fountains shall be of sanitary design and construction.

Any source of water supply, the water of which is found to be polluted or of questionable quality, shall be posted as unsafe.

SECTION 5.

Sewage and Waste Water Disposal

No camp shall be operated without facilities adequate for the proper disposal of the sewage and waste water. There shall be separate accommodations for each sex, so located as to be easily accessible to all parts of the camp.

Camps so located and equipped that water under suitable pressure and public sewers are available shall be equipped with flush toilets and connected with the public sewerage system. Camps not so located shall be provided with equipment adequate for the disposal of the sewage and waste water in a sanitary manner.

There shall be at least one toilet seat for each 15 campers when the camp is operating to full capacity and one urinal of vitreous material shall also be provided for each 25 men.

No privy shall be located within 50 feet of any kitchen, dining room, mess hall or other place where food is prepared or served.

Toilet structures shall be flytight, well lighted and ventilated.

In cleaning septic tanks, cesspools, chemical toilets, privy vaults or pits, the contents shall be removed and disposed of in a manner satisfactory to the Board of Health of Andover so that they will not become a menace to the public health, create a nuisance, or contaminate any water supply or bathing place. Vault contents shall be treated frequently by sprinkling with chloride of lime or a compound equally effective for preventing nuisances.

SECTION 6.

Disposal of Garbage and Rubbish

Every camp shall be provided with metal, tight-covered receptacles for garbage, placed at a suitable point or points at the camp and sufficient in number to contain all such garbage. All garbage shall be deposited in them. The contents of these covered receptacles shall be removed daily when the camp is in use and, under proper supervision, buried or disposed of in a sanitary manner so as not to create a nuisance.

Garbage shall not be thrown or deposited in any ravine, ditch or gutter, on any street or highway, into any waters, or be permitted to remain exposed upon the surface of the ground.

Garbage receptacles shall be thoroughly washed at frequent intervals.

Every camp shall be provided with suitable receptacles with tight covers for rubbish, and all waste papers, bottles and tin cans shall be placed in them. The contents shall be removed at least twice a week when the camp is in use and burned or otherwise disposed of in a sanitary manner under proper supervision.

SECTION 7.

Food

The quality and handling of all foods sold or offered for sale on the camp premises shall conform to the regulations of the Board of Health of Andover and to the Tercentenary Edition of the General Laws as amended or as may hereafter be amended.

SECTION 8.

Bathing Places

No bathing place shall be established or used which is subject to dangerous contamination. Swimming and wading pools and bathing places shall be operated and maintained in accordance with the recommendations of the Joint Committee on Bathing Places of the Conference of State Sanitary Engineers and the American Public Health Association. (Copies of this report may be obtained from the office of the State Department of Public Health, upon request.)

SECTION 9.

Shower Baths

Camps provided with shower baths shall have separate compartments for each sex. A minimum of one shower head for each sex shall be provided for camps up to 20 persons, and one additional head for each additional 20 persons or fraction thereof. Concrete floors and suitable waste water disposal shall also be installed.

SECTION 10.

Living Quarters

Living quarters, including dormitories, dining rooms, kitchens, bath and toilet rooms, laundries, and other shelters shall be properly screened, well ventilated and lighted, free from vermin and insects, and the floors raised not less than 12 inches from the ground. Screen doors shall be of the self-closing type. The floors of all kitchens, dining rooms, bath, toilet and wash rooms and laundries shall be water-tight.

No windows shall open directly into any enclosed garage space.

All plumbing fixtures shall be properly trapped and vented and made sanitary in every particular, and all piping conditions shall be in accordance with the Plumbing Rules formulated by the State Examiners of Plumbers as required by Section 8 of Chapter 142 of the General Laws.

SECTION 11.

Caretaker and Maintenance of Sanitary Conditions

The camp shall be supervised by a capable manager or caretaker who shall reside at the camp or visit it every day when it is occupied. It shall be the duty of the manager or caretaker to keep the camp and its equipment in a clean and sanitary condition.

The owner or management of each camp shall assume responsibility for maintaining the camp in proper sanitary condition in accordance with these rules and regulations, copies of which shall be posted at a conspicuous place in the camp.

The camp when closed for the season shall be left clean and in a sanitary condition.

SECTION 12.

Communicable Disease

Whenever a case of disease dangerous to the public is discovered or any unusual amount of illness occurs in any camp, the person in charge shall at once notify the Board of Health of Andover. The patient shall be isolated and not removed from the camp except by order of the board of health.

SECTION 13.

The foregoing regulations shall apply to trailer camps or parks. The following special regulations also shall apply:

1. Each trailer unit shall have an area of not less than 600 square feet, with suitable markers set at each corner. No unit shall be permitted to accommodate more than one trailer. The minimum distance between trailers, a trailer and a building, or a trailer and a property line, shall be 10 feet. The minimum distance from a street line to a trailer shall be 15 feet.

2. No toilet installed in any trailer coach shall, except in case of sickness, be used while the trailer is parked in a trailer camp. Sink and other wastes shall not be discharged onto the ground, but shall be discharged into a suitable receptacle or through a connection with a pipe leading to a sewer, cesspool or other subsurface disposal works.

SECTION 14.

Penalty

Section 32E of Chapter 416 of the Acts of 1939 reads as follows:

"Whoever conducts, controls, manages or operates any camp or cabin subject to sections thirty-two A to thirty-two C, inclusive, which is not licensed under section thirty-two B, shall be punished by a fine of not less than ten nor more than one hundred dollars."

Adopted: April 18, 1940

Signed:

Board of Health, Andover, Mass.

P. J. Look, M. D., Chairman
Franklin H. Stacey, Ph.C. Sec
George G. Brown

Commissioner's Sale Of Real Estate

By virtue of the authority conferred upon me by order of the Probate Court, in and for the County of Essex, dated April 25, 1940, directing me as Commissioner to sell at Public Auction for purposes of partition a certain tract of land with the buildings thereon located in Andover, Massachusetts, I hereby give notice that on Saturday, the eighteenth day of May, 1940 at 10:30 o'clock A. M., daylight saving time, I will sell at Public Auction the land and buildings situated on the Southeast corner of North Main and Harding Streets in Andover, Massachusetts, and numbered 177-179 North Main Street, Andover, Massachusetts, bounded and described as follows, to wit: a certain parcel of land situated in said Andover with the buildings thereon beginning at a point on the Easterly side of Main street at other land of one Seacole; thence Northerly by said Main street 97 feet to the Southerly side of Harding street; thence Easterly by the Southerly side of said Harding street 107 feet to other land of said Seacole; thence Southerly by said other land of said Seacole 60 feet to land of said Seacole; thence Westerly by other land of said Seacole 80 feet to said Main Street at the point of beginning.

Sale will take place on the above premises.

Deposit of $300.00 in cash will be required of the purchaser at the time and place of sale.

Other terms to be announced at the sale.

IGNATIUS H. BRUCATO, *Commissioner*

(2-9-16)

Andover National Bank

The following pass books issued by the Andover National Bank have been lost and applications have been made for the issuance of duplicate books. Public notice of such application is hereby given in accordance with Section 40, Chapter 590, of the Acts of 1908.

Payment has been stopped.

Book Number 5750.

CHESTER W. HOLLAND, *Cashier*

MEMORIAL HALL LIBRARY,
ANDOVER.

OFFICERS ELECTED AT ANNUAL DINNER

Dirk H. van der Stucken talked on European affairs at the annual dinner of the Christ Church Men's Club which was held in the parish house Monday evening. William S. Hughes was toastmaster and Rev. Albert C. Morris offered grace and a closing prayer.

Officers elected for the coming year were: president, William S. Hughes; vice-president, Guy Howe; secretary, Fay H. Elliott; treasurer, Geoffrey Glendinning; chairman of entertainment and speakers, Scott H. Paradise; project chairman, W. R. Hill.

George H. Musk was chairman of the dinner committee assisted by: Walter Rankin, Geoffrey Glendinning, Guy Howe and Alfred Palmer.

The club will not meet again until October.

—Miss Mary Bailey has returned after a vacation in the White Mountains.

MAY PARTY ENJOYED MASS.

An enjoyable May basket party was held by the Christ church Junior Woman's Guild Tuesday evening. Miss Mower of Boston spoke on the church camps. Plans were made for the annual dinner at the Town Line House, Lynnfield, June 4th.

SANDWICHES

for that after 9 p.m. repast

Hollywood Frankforts	15c
Mexican Hamburgers	20c
Chicken Barbecue	25c
Lettuce, bacon, and tomato toasted	30c

Cocktails and Liquors

The Thatched Roof

Route 125 No. Andover

THE LORDLY "NIEUW AMSTERDAM"

Month after month this magnificent ship, the largest in cruise service, carries hundreds of happy passengers to West Indies ports. Next sailing May 25, for Haiti and Havana. $110 minimum.

Reservations and tickets by sea, land, air. Lowest tariff rates—no service charge. All lines, everywhere.

REEVE CHIPMAN

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Pamper her with a gift of beauty that will flatter and complement her feminine loveliness. She'll adore you for remembering her as more than a mother—as a young and lovely woman!

Elite AND 867 BEAUTY SALON 3 MAIN ST. OVER GAS CO.

Her First MOTHER'S DAY

FREE PARKING **ANDOVER PLAYHOUSE** TEL. 11-W

Continuous Performance Every Day, Beginning at 2:15 P. M.

FRIDAY-SATURDAY—May 10-11

NORTHWEST PASSAGE—Spencer Tracy and Ruth Hussey	2:25; 5:55; 9:25
BEWARE OF SPOOKS—Joe E. Brown and Mary Carlisle	4:30; 8:00

SUNDAY-MONDAY—May 12-13

TWO GIRLS ON BROADWAY—Joan Blondell and Lana Turner	3:35; 6:30; 9:25
A CHUMP AT OXFORD—Stan Laurel and Oliver Hardy	2:25; 5:20; 8:15

TUES., WED., THURS., FRI., SAT.—May 14-15-16-17-18
(Special 5-day Run)

REBECCA—Laurence Olivier and Joan Fontaine	2:25; 5:50; 9:15
LITTLE OVIE—John Sheffield and Dorothy Free	4:30; 7:55

Children's Movie each Saturday morning at 10 o'clock. Serial picture "ZORROS FIGHTING LEGION" with a variety of cartoons and other short subjects. Admission to all 10 cents.

1940 - SPRING LAMB IS LOWER - 1940

There has been a good drop in the price of real 1940 Spring Lamb. Also there has been a big drop in spring vegetables. Likewise fresh fish is lower, so that most everything you buy in the food line is lower-priced this week.

Spring Lamb Short Legs, 6c lb. lower	lb. 36c
Fore Leg Spring Lamb, 5c lb. lower	lb. 20c
Short Cut Thick Rib Corned Beef	lb. 30c
Face Rump Roast—no waste	lb. 37c
Spring Ducks—5 to 6 lbs.	lb. 25c
Sirloin Roll—no waste, any size	lb. 45c
Sugar-cured Shoulders	lb. 15c
Shanks Of Ham For Boiling	lb. 14c
Strip Of Young Pig Pork	lb. 24c
Something Nice—Ham Hamburg	lb. 29c
Soup Cuts	lb. 15c
Tomato Sausage	lb. 33c

Trade Independent!

Fresh Spinach	19c	Jumbo Asparagus	45c
Native Rhubarb	9c	Green Cucumbers	10c
Tender Beans	2 lbs. 25c	Native Radishes	2 for 15c

GROCERY DEPARTMENT

Swift's Prem ..... can 27c
A new delicious all pork product.

Bisquick—fine for strawberry shortcake .... pkg. 29c

SPUR—(a new drink by Canada Dry Inc.)
Buy six 12-oz. bottles of Spur, 25c, and get three 12-oz. bottles Canada Dry Ginger Ale for 1c. All prices for contents only.

Tested Tissues (as advertised in The Saturday Evening Post)

Test Mark Towels (tougher when wet)	roll 10c
Facial Tissues (500 count)	2 pkgs. 49c
Test Mark Toilet Tissue (facial type)	3 rolls 28c

LOWEST PRICE NUTS IN TOWN

Spanish Peanuts	lb. 19c
Large Blanched Jumbos	lb. 29c
Jumbo Red Skin Peanuts	lb. 25c

Beech-Nut Coffee ..... lb. 29c
Return your coupons and receive 10c rebate on each lb.

Lux Toilet Soap	3 for 19c
"Top Speed" Rinso (1940 model)	2 for 39c
Spry	1 lb. 19c; 3 lbs. 49c
Lifebuoy Soap	3 for 19c

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Agents for S. S. Pierce Co. Wines and Liquors
"Nobody can please everybody, but we try."
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